STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

OIL, GAS OR WATER RECORDS

My Commission expires:

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out completely

and return to Cons. Div.

API NUMBER 15-163-21571-00-01

LEASE NAME No.1 CARMICHAN

WELL NUMBER No.1

SPOT LOCATION NE-SW-SE SE'S

SEC. 22TWP. 9\$RGE. 17 (E) OF (W)

COUNTY POOKS

Date Well Completed 4-20-83

	office within 30 days.
LEASE OPERATOR TROOUCTION	PRICEING
ADDRESS POBOX 680	HAUS, KANS
PHONE # (7/3) 625-1/89 OPER	ATORS LICENSE NO.

Plugging Commenced 2-28-86

Plugging Completed 2-28-86

Character of Well______(Oils, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? 155

Is ACO-1 filed? YES WITH I Prot, is well log attached?

Producing formation T.C TOPILA Depth to top 100.3021

bottom_____T.D. <u>3650</u>

CASING RECORD

Show depth and thickness of all water, oil and gas formations.

Formation	Content	From	To	S.i-z/e	Put /in	Pulled-out	ilorania sarana
·	Content	0	172'	8.3/8	War.		
		0	3654	4/2		Charles and the second	
regions (spin institute to the contraction of the c							
				and the second s	Management of Services of Services		
	I		·	!	·		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

AST TENN BRIDGE TENUE AT 3554

3400 25 SK Cement SX Huus to Cover Feets 12 SX USE

TERFOLDTYD 2 Hous AT 1500 2 Hous AT 750 2 Hous AT 170'

Tumped 150 SX 60/40 Fos 10% USE with 8 SX Huus

(If additional description is necessary, use <u>BACK</u> of this form.)

Name of Plugging Contractor PRODUCTION DRILLING License No. Address P.O. Box 630

STATE OF ______ COUNTY OF ______,ss

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) 100 F. North

STATE CORPORATION COMMISSION

13-148 Metary Public

MAR 13 1986