

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,535-00-00

LEASE NAME BENEDICK

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-28

990 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 28 TWP. 9S RGE. 17W (E) or (W)

LEASE OPERATOR Beacon Exploration

COUNTY Rooks

ADDRESS 410 17th St., #2300, Denver, CO 80202

Date Well Completed 11/07/84

PHONE# (303) 825-1966 OPERATORS LICENSE NO. 5342

Plugging Commenced 11/07/84

Character of Well DRY

Plugging Completed 11/07/84

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Carl Goodrow

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3666'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

3650' w/25 sx.	225' w/40 sx.	50-50 pozmix, 6% gel, 3% c.c.
1425' w/25 sx.	40' Solid Bridge w/10 sx.	Plug down 11:15 p.m., 11/07/84
750' w/90 sx.	10 sx. in Rathole.	

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

(Address) Jack L. Partridge, Vice President
801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 20th day of November 1984

My Commission Expires: 7-13-85

Elizabeth G. Terry
Notary Public
Elizabeth G. Terry

