STATE OF KANSAS FOR STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-163-22,044

LEASE NAME Westhusin

WELL NUMBER 1-22

SPOT LOCATION NE SW NE

SEC. 22 TWP. 9S RGE. 17W (E) or (W)

COUNTY Rooks

Date Well Completed 7/5/83

Plugging Commenced 10/9/86

Plugging Completed 10/9/86

TYPE OR PRINT NOTICE: FILL out completely and return to Cons. Div. office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE #() 267-3241 ____ OPERATORS LICENSE NO. 6033

Character of Well oil (Oli, Gas, D&A, SWD, input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?____yes

Which KCC/KDHE Joint Office did you notify? Hays - District #6

is ACO-1 filed? yes ____ If not, is well log attached? yes

Producing formation <u>LKC</u> Depth to top 3278' bottom $3316\frac{1}{2}$ ' T.D. 3650'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	
				3126	rui in	Pulled out
				8 5/8"	252	-()-
				41511	3648'	-0-
Describe is detail			l			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and

depth placed, from feet to feet each set.

Pumped down 4½" csg. w/2 sx. hulls followed by 100 sx. Econo-lite + 2 sx hulls. Max 750 psig. ISIP 650 psig, holding. SI. Pumped down 8 5/8" ssg. w/40 sx. Econo-lite + 1 sx hulls. Max 500 psig, ISIP 500 psig, holding. SI. JC 10/9/86. Witnessed by Dennis Hamel w/KCC.

(If additional description is necessary, use $\underline{\sf BACK}$ of this form.)

Name of Plugging Contractor Murfin Drilling Company Address 250 N. Water, Suite 300; Wichita, KS

License No. 6033

STATE COMMISSION COVS. DIV. WICHHA, KS

Kansas

COUNTY OF Sedgwick

Larry M. Jack, Eastern Division, Prod. Manager 10-16-1984 Larry M. Jack, Eastern Division, Prod. Manager (employee of operator) of above-described well, being first duly sworn on oath, says: That 1 6 1986 I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true an correct, so help me God.

(Signature) By: /au

(Address) 250 N. Water, Sukte300; Wichita

SUBSCRIBED AND SWORN TO before me this 15 pay of 0%.

My Commission expires: 2/6/90

My Appt. Exp. 26

KERRAN REDINGTON

NOTARY PUBLIC STATE OF KANSAS

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