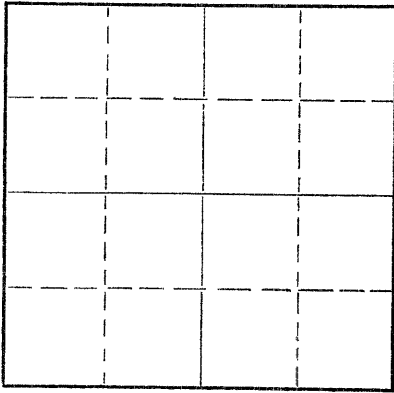


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

15-163-19230-00-00
WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Rooks County, Sec. 9 Twp. 9 Rge. (E) 17 (W)
Location as "NE/CNW/SW" or footage from lines NE SE SW
Lease Owner Murfin Drilling Company
Lease Name Fike "B" Well No. 1
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed September 17 19 54
Application for plugging filed April 20 19 59
Application for plugging approved April 21 19 59
Plugging commenced April 21 19 59
Plugging completed April 28 19 59
Reason for abandonment of well or producing formation Producing Formation Dry.

If a producing well is abandoned, date of last production March 31 19 59
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation Arbuckle Depth to top 3482 Bottom 3486 Total Depth of Well 3486 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	182'	None
				5 1/2"	3482 1/2	2216'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged back with sand from 3450' to 3400'.
Mixed and dumped 4 sx. cement from 3400'
to 3368'. Pulled pipe to 500'. Circulated
24 sx. gel mud. Pumped in 20 sx. cement
from 500' to 440'. Pulled pipe to 150'.
Pumped in 20 sx. cement from 150' to 110'.
Pulled rest pipe. Bailed off mud to 35'. Set
5' rock bridge from 35' to 30'. Mixed and
dumped 10 sx. cement from 30' to base cellar.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Ace Pipe Pulling Company
Address Box 304, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (~~employee of owner~~) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin
617 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of May, 19 59

My commission expires March 23, 1960

Donna M. Matzek
Donna M. Matzek Notary Public.

RECEIVED
MAY 15 1959
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 2 T 9 R 17 W
BOOK PAGE 32 LI E 10

WELL LOG

15-163-19230-00-00

COMPANY **Murfin Drilling Co., et al**

SEC. **9** T. **9** R. **17W**

FARM **Pike B**

NO. **1**

LOC. **NE SE SW**

TOTAL DEPTH **3486' RTD**

COUNTY **Neosho**

COMM. **9-8-54**

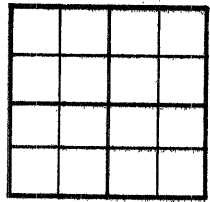
COMP. **9-17-54**

KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED



CASING

20	10
15	8 5/8" - 182' w/125 sx bulk cement
12	6
13	5 1/2" - 3482 1/2' w/50 sx reg. cement

ELEVATION **2055 BP**
2058 BB
 PRODUCTION **25 BOPD**

FIGURES INDICATE BOTTOM OF FORMATIONS

182	Shale - Shells
850	Shale - Shells - Sand
1050	Sand
1150	Shale - Shells
1354	Shale - Red Bed
1388	Anhydrite
1640	Shale - Shells
2140	Shale - Linc
2260	Linc - Shale
3100	Shale - Linc
3155	Shale
3486	Linc
3486	Rotary Total Depth

TOPS:

Topoka	2947	-889
Rebner	3165	-1107
Toronto	3184	-1126
Lansing	3207	-1149
Arbuckle	3482	-1424
5 1/2" Casing	3482 1/2	-1424 1/2
RTD	3486	-1428

RECEIVED
 STATE CORPORATION COMMISSION
 JUN 25 1959
 CONSERVATION DIVISION
 Wichita, Kansas

6/25/59

State of Kansas }
 County of Sedwick } SS:

I, W. R. Murfin of the Murfin Drilling Company upon oath state that the above and foregoing is a true and correct copy of the log of the Pike B #1 well.

Subscribed and sworn to before me this 12th day of November 19 54

My Commission Expires: 6-4-55

PLUGGING
 FILE NO. SEC. 9 T. 9 R. 17W
 BOOK PAGE 32 LINE 40