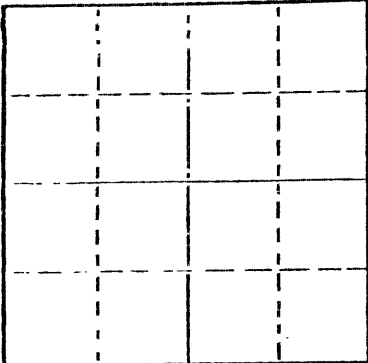


15-163-20640-00-00

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Commission  
245 North Water  
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Rooks County, Sec. 6 Twp. 9s Rge. 17 (W)  
Location as "NE/CN/WK/SW" or footage from lines 700' fw & 330' fn NE/4  
Lease Owner Murfin Drilling  
Lease Name GARVERT Well No. 7  
Office Address 617 Union Center, Wichita, Ks  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 9/18 1976  
Application for plugging filed 9/18 1976  
Application for plugging approved 9/18 1976  
Plugging commenced 9/18 1976  
Plugging completed 9/18 1976  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3525 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	163'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

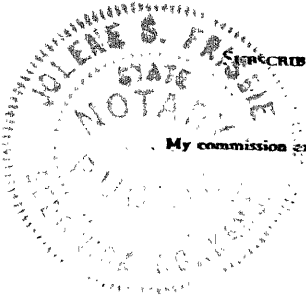
1st plug @ 750' w/70 sx  
2nd plug @ 160' w/20 sx  
3rd plug @ 40' 2/10 sx

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Sun Oilwell  
Address Box 169, Gt. Bend, Ks

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Larry M. Jack (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Larry M. Jack  
617 Union Center, Wichita, Ks  
(Address)

Subscribed and Sworn to before me this 19th day of October, 19 76  
JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My commission expires March 13, 1979  
Jolene S. Frisbie Notary Public.



15-163-20640-00-00

# WELL LOG

COMPANY **Murfin Drilling**

SEC. 6 T. 9S R. 17W  
LOC. 700' FW & 330' FN NE/4

FARM **GARVERT** NO. 7

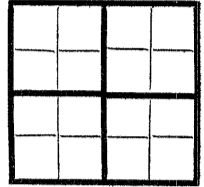
RIG. NO. **15**

TOTAL DEPTH **3525'**

COMM. **9/10/76**

COMP. **9/18/76**

COUNTY **Rooks KANSAS**



CONTRACTOR **Murfin Drilling**

**CASING**

20	10
15	8 5/8" @ 163' w/ 150 sx
12	6
13	5

ELEVATION

PRODUCTION **D&A**

FIGURES INDICATE BOTTOM OF FORMATIONS

- 40 - surf clay
- 163 - sand, shale
- 825 - cmt, shale
- 995 - sand
- 1110 - shale, red bed
- 1281 - red bed
- 2485 - shale
- 2995 - shale, lime
- 3440 - lime
- 3515 - Anhy, chirt, pyrite
- 3525 - lime, chirt
- 3525 - RTD

*10/20/76*

*03808*

State of Kansas }  
 County of Sedgwick } ss:

I, Larry M. Jack of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Garvert #7 well.

Larry M Jack

Subscribed and sworn to before me this 19th day of October 19 76

**MOLENE S. FRISBIE, STATE NOTARY PUBLIC**  
 My Commission Expires: My Comm. Exp. March 13, 1979

Molene S. Frisbie  
 NOTARY PUBLIC