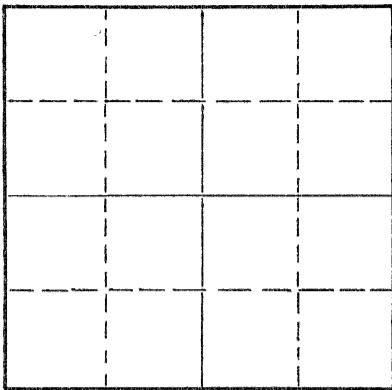


15-163-00885-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Rooks County. Sec. 10 Twp. 9 Rge. 17W (E) (W)  
Location as "NE/CNW/SW" or footage from lines NW NW SW  
Lease Owner Murfin Drilling Co.  
Lease Name THOMPSON Well No. 1  
Office Address 507 Union Nat. Bank Bldg - Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed 1-4 19 55  
Application for plugging filed 1-4 19 55  
Application for plugging approved 1-4 19 55  
Plugging commenced 1-4 19 55  
Plugging completed 1-4 19 55  
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3478 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	180	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with mud laden fluid.  
Set 1st plug at 175' with 1/2 sx. hulls & 15 sx. cement.  
Filled hole to 40".  
Set plug with 1/2 sack hulls and 10 sx. cement.

2/8/55

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_  
Address \_\_\_\_\_

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin  
507 Union Nat. Bank Bldg - Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of January, 1955.

My commission expires 6-4-55.

Avery Weimerman  
Notary Public.

**PLUGGING**  
FILE SEC 10 T 9 R 17  
PAGE 90 LINE 4

15-163-00885-00-00  
WELL LOG

COMPANY Murfin Drlg. Co. & H. W. Patton

SEC. 10 T. 9 R. 17W

FARM THOMPSON NO. 1

LOC. NW NW SW

TOTAL DEPTH 3478

COUNTY Rooks

COMM. 12-16-54

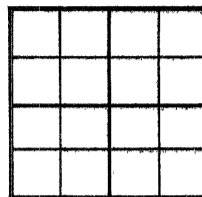
COMP. 1-4-55

KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drlg. Co.

ISSUED



CASING

20 10  
15 8 180' w/125 sx. cement  
12 6  
13 5

ELEVATION 2024 DF

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

40 Shale  
90 Sand Shale  
180 Shale  
515 Shale-Shells  
590 Sand  
890 Shale - Shells  
1015 Sand  
1065 Red Bed  
1314 Red Bed - Shale  
1350 Anhydrite  
1520 Shale-Lime-Shells  
1680 Shale-Shells  
1850 Salt-Shale  
2040 Shale-Lime-Shells  
2945 Shale - Lime  
3075 Lime  
3165 Lime-Shale  
3366 Lime  
3462 Lime-Shale  
3478 Arbuckle  
  
3478 RTD

Tops:

Topeka 2924  
Toronto 3134  
Heebner 3139  
Lansing 3179  
Arbuckle 3462

State of Kansas )  
County of Sedgwick ) ss:

I, W. R. Murfin of the Murfin Drilling Company upon oath state that the above and foregoing is a true and correct copy of the log of the Thompson #1 well.

Subscribed and sworn to before me this 4th day of January 19 55.

My Commission Expires:

6-4-55  
**PLUGGING**  
FILE SEC 10 T 9 R 12W  
BOOK PAGE 90 LINE 4

*W. R. Murfin*

*Abby Heimerman*  
NOTARY PUBLIC

2/8/55