

15-163-72722-100-00

TAIL CORPORATION COMMIS	ι,	2 16 2							
ive All Information Complete	elv	ELL PLUGG	ING RECO	ORD					
ake Required Affidavit	1	Rooks	Cot	untv Sec.	10 _{Two} .	9s Rae	. 17W		
il or Deliver Report to	Lo	Rooks County Sec. 10 Twp. 9s Rge. 17W Location as "NE/CNW/SW" or footage from lines							
Conservation Division State Corporation Comm.		SE SE SE							
200 Col orado Derby Bldg.	. Le	Lease Owner Oil Property Management, Inc. Lease Name Oswald "B" well No #2							
202 W. 1st St. Wichita, KS 67202	Le								
HIGHICA, ND 0/202	Of	Office Address 221 N. Main Suite 200 Wichita, Ks 67							
	Ch	aracter of		mpleted as ry Hole	Oil, Gas	or Dry H	ole) _		
	Da	te Well con	pleted			12-19	19 83		
	Ар	plication f	or pluggi	ng filed			19 83		
		Application for plugging approved 12-19							
		ugging comm			Committee of the Commit	12-19			
		ugging comp				- Desired Section of the Section of			
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1	-	a producin		·	The Part of Committee Designation of the State of the Sta	·			
locate well correctly on above		d producin	y well is	abandonec	i, date of	rast pro	_ 19		
Section Plot	Was	s permissio	n obtaine	d from the	e Conserva	tion Div	ision		
e of Consorvation Agent wh	its	s agents be	fore plug	ging was c	commenced?	Yes			
e of Conservation Agent who	o supervise	ea prugging Demth to	ton	well Mar.	TOU SCUUTC	Donth of	F 1/1 - 1 1		
w depth and thickness of a	all water, o	bepen co oil and gas	formation	ns.	11.0	pepul of	r .weii		
		_							
OIL, GAS OR WATER REC					C	ASING RI	ECORD		
FORMATION '	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	OUT		
urface Casing	common	0'	240.59	8 5/8"	240.59'	0'			
			 						
			 	_			-		
scribe in detail the manner	r in which	the well wa	as plugged	d, indicat	ing where	the mud	fluid		
- praced and the method of	metnoas us	ed in intro	oducina it	t into tho	hold to	E	or oth		
ugs were used, state the c	naracter or	same and o	depth plac	ced, from		feet	to		
1000 101 001	i prug set				STATE COAFO	GELYED			
reflects control above to the control of the contro	ne national electrical analysis of the section of t	Plug #1	3450' w	zith 20sxs	NEO e	COMM	ISSION		
	and the second section of the second	Plug #2	1270 ' w	zith 20sxs	- 62.	7 2.7 YE 27 2.00	_		
		Plug #3	733 ' w	rith 80sxs	CONSERVATION Wichite	ON DIVIN X	75		
		Plug #4	290' w	rith 40sxs	· · · · · · · · · · · · · · · · · · ·	211545 190 V	<u> </u>		
		Plug #5	40' w	rith 10sxs	1	<i>6</i> \-			
				10sxs	in rathol	е			
12-19-83 P.D. @	0:00 P.M	. TOTAL:		180sxs	50-50pos	4%ael 3%a	CC		
(If additional de					~	- ,	_		
me of Plugging Contractor	-			COMPANY, I					
				ainville,			v stani diliki i kata ngago		
ATE OF Kansas	COL	UNTY OF	Sedgwick			e reines remestativas sus sus sententes de la companya de la companya de la companya de la companya de la comp			
		 			, SS.				
W. H. Peachee		(\analanayaaaxa	XXXXXXX XXX	AXXXXXXXX XX	₩ operat	or) of th	ne		
ove described well, being f	irst duly s	sworn on oa	th. savs:	That T h	ave knowl	t to anha	-ho		
cts, statements, and matter filed and that the same ar	s nerein co	ontained an	a the log	of the ab	ove descr	ibed well	L		
one same at	c crue and	correct.	oo nerb w	e God.	\rightarrow	0			

W. H. Peachee above described well, being first dul facts, statements, and matters herein is filed and that the same are true a (Signature)

PHYLLIS A. FREEMAN NOTARY PUBLIC STATE OF KANSAS My Appt. Exp.

(Address) 221 N. Main, Suite 200, Wichita, 67202

	SUBSCRIBED	AND	SWORN	то	before	me	this	27th	day of	December	, 19 83
My commiss	commission of	mission expires_		6-9-86					Mille	liste !	t summer
	COMMITS STON (es	0-9-80		-	-to	- Constitution		Notary Pu	blic
									Phy11i	ls A. Freema	n