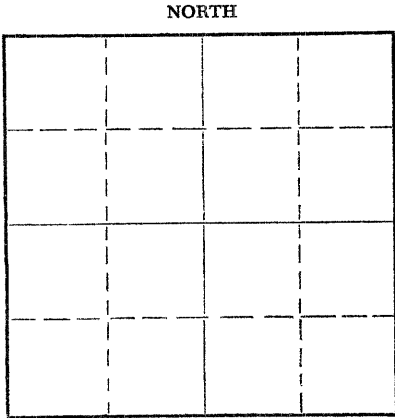


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Rooks County. Sec. 11 Twp. 7 Rge. 17 (W)
Location as "NE/CNW/SW" or footage from lines. NW NW NW
Lease Owner W. Woodman - J. Barnett
Lease Name W. Woodman Washdown Well No. 1
Office Address 706 Union National Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed Jan. 26 19 67
Application for plugging filed Feb. 28 19 67
Application for plugging approved Feb. 28 19 67
Plugging commenced 4/10 1967
Plugging completed 4/13 1967
Reason for abandonment of well or producing formation _____



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Geo. Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3470 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2	3466'	2921' 5 1/2
				8 3/4	120' KCC ZAP	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sand from 3437' to 3380' run 4 sacks cement
from 3380' to 3355' pumped 20 sacks yellow mud
& 75 sacks cement to base of well

RECEIVED
STATE CORPORATION COMMISSION
APR 26 1967
4-26-1967
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet.)
Name of Plugging Contractor Alison & Smith Pipe Pulling Co
Address Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
706 Union National Bldg.
(Address)

SUBSCRIBED AND SWORN TO before me this 26th day of April, 1967

My commission expires Feb. 11, 1968
Justina Chamberlain Notary Public.

