

DISTRICT CONSERVATION AGENT'S REPORT

*8*

TO:

*15-163-00844-00-00*

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NW SW NE

SEC. 22 TWP. 10 RGE. 17 *W*

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease \_\_\_\_\_ Bice \_\_\_\_\_

Operator Coppinger Drg Co Inc. Address Wichita, Kans

Field \_\_\_\_\_ County Rooks

Total Depth 3702 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_  
(Describe briefly the manner in which the well was plugged)

8 5/8" at 192' circulated with cement.  
Circulated hole with heavy mud, set cementing plug at 180',  
1/2 sack hulls and 15 sax cement, mud to 40', set cementing  
plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

*Edna Lee*  
District Conservation Agent  
2-25-55

Date \_\_\_\_\_

FEB 23 1955  
CONSERVATION DIVISION  
Wichita, Kansas  
*02-28-1955*

**PLUGGING**  
FILE 22 T 10 R 17W  
BOOK 100 LINE 9