## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT REPORT

| 200 Colorado Derby Bldg.  Wichita, KS 67202  API Number 15- 163-21, 218-00-00  |
|--|
| Operator's Full Name EDMISTON Oic COMPANY  |
| Complete Address 800 Mentes - M.S. B. +1. BLOC. WICHINA, No. 67202   |
|  |
| Lease Name         UHISMAN         Well No.         E # #/           Location         5E-5E-5W         Sec. 26 Twp. 10 Rge. 17 (East) (West) |
| County Rooms Total Depth 3691 FX   |
| Abandoned Oil Well Gas Well Input Well SWD Well D & AX   |
| Other well as hereafter indicated  |
| Plugging Contractor MURFIN BRILLING, INC. (MIFRED AUGUSTINE)   |
| Address 6/4 UNION CTR UNIONIA IS License No.   |
| Operation Completed: Hour: 6:00 Day: 9 Month: Men Year: 1981   |
| The above well was plugged as follows:  878" 297 Et SP. cue 1/180 St. Paller SET.  |
| ORDERED 110 5 5% POZNIK 6% GKL + 8 % PLUSTATE CORPORATION COMMISSION   |
| SPOTTED CLITTH DEIL STEM - WITH HEAVY MUD BETWEEN PULLENS  |
| 1 3 Plug. @ 720 Et 21/65 St RAMERVATION DIVISION   |
| 3 PLYG. @ 300 Et w/30 F Wichita Kansas  3 PD PLYG. SOLID BENDEE @ 40 Et o w/10 SIMIT   |
| ~~ PO 000/12   |
| 5 - IN RAT SIGLE.  |
| CEMENTED BY SUN OM.  |
|  |
|  |
| I hereby certify that the above well was plugged as herein stated.  Signed: Manual Samuel Conservation Division Agent  5465-W                |