

15-163-00071-00-00

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File \_\_\_\_\_  
Location S2 SWNE kcsoc  
Sec. 32 Twp. 10 Rge. 17W

I have today completed supervision of plugging of:

Well No: \_\_\_\_\_ Lease James L. Lane  
Operator Seamly & Lampert Address 1002 Stanley, Wichita Kansas  
Field \_\_\_\_\_ County Booker  
Total Depth 3681 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3681 to 300 ft  
and hole bridged at 300 ft and 9 1/2 ft cement  
plug set on bridge and mud to 1 ft of bottom  
of siller and cement to top of surface pipe  
at bottom of siller.  
Dry hole.

Expense incurred as follows:

Date 4-29-48 \*Day \_\_\_\_\_ Mileage 185  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date 5-1-48 \*Day \_\_\_\_\_ Mileage 161  
Hotel, meals, etc. \$ \_\_\_\_\_ 346  
\*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander  
Conservation Agent

P. O. St Bend Kansas Date 5-1-48

PLUGGING  
FILE NO. 32-10.R.17W  
BOOK PAGE 102 LINE 3

MAY 2 1940  
STATE CORP. COMM.  
CONSERV. DIV.  
MAY 2, 1940