

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23339-00-00
Spot: SENE Sec/Twnshp/Rge: 15-8S-21W
2310 feet from N Section Line, 490 feet from E Section Line
Lease Name: HAMEL Well #: 1
County: GRAHAM Total Vertical Depth: 3250 feet

Operator License No.: 33306
Op Name: BLAKE EXPLORATION, LLC
Address: 201 S MAIN PO BOX 150
BOGUE, KS 67625

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	189		

105.63

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed	1st plug @ 1545' w/ 25 sacks.
Plugging	2nd plug @ 765' W/ 100 sacks.
Method:	3rd plug @ 230 w/ 40 sacks.
	4th plug @ 40' w/ wiper plug and 10 sacks.
	Rathole - 15 sacks.
	Mouse hole - 10 sacks.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 10/20/2007 10:30 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.
Order 200 sacks 60/40 pozmix w/ 4% gel and 1/4 flowcel per sack.

Perfs:

INVOICED
DATE 10/24/07
INV. NO 2008060673

RECEIVED
KANSAS CORPORATION COMMISSION
OCT 23 2007
CONSERVATION DIVISION
WICHITA, KS

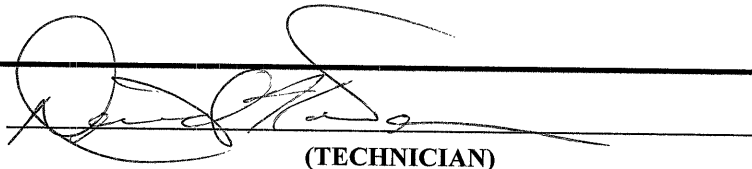
Remarks: CEMENTED BY QUALITY CEMENTING

Plugged through: DP

District: 04

10-

Signed


(TECHNICIAN)

OCT 22 2007

RET