TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202 Operator License No.: 33476**

API Well Number: 15-109-20791-00-00

Spot: SWNENE Sec/Twnshp/Rge: 29-11S-35W

825 feet from N Section Line. 825 feet from E Section Line

Well #: 1C-29-1135 Lease Name: GASKILL

County: LOGAN Total Vertical Depth: 5200 feet

String Size Depth (ft) Pulled (ft) Comments

SURF 8.625 Op Name: FIML NATURAL RESOURCES, LLC Address: 410 17TH ST STE 900

DENVER, CO 80202

1109.00

Well Type: DH **UIC Docket No: Date/Time to Plug:** 10/24/2007 10:00 PM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: GARY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe. Method:

ALLIED CEMENTING COMPANY.

Plugging Proposal Received By: BRUCE BASYE WitnessType: NONE

Date/Time Plugging Completed: 10/24/2007 11:00 PM KCC Agent: BRUCE BASYE

Actual Plugging Report: Perfs:

1st. Plug at 2710' w/25 sxs. 2nd. Plug at 1700' w/100 sxs. 3rd. Plug at 450' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 15 sxs. Mousehole with 10 sxs.

RECEIVED KANSAS CORPORATION COMMISSION

OCT 2 9 2007

CONSERVATION DIVISION WICHITA, KS

Plugged through: DP

District: 04

Remarks:

Signed _

(TECHNICIAN)

Form CP-2/3