

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21026-00-00
Spot: NWSE Sec/Twnshp/Rge: 14-5S-30W
1980 feet from S Section Line, 1980 feet from E Section Line
Lease Name: SAUVAGE Well #: 1-14
County: DECATUR Total Vertical Depth: 4220 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	260		

137.15

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/24/2007 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE
Date/Time Plugging Completed: 10/25/2007 3:00 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st. Plug at 2600' w/25 sxs.
2nd. Plug at 1775' w/100 sxs.
3rd. Plug at 310' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

INVOICED
DATE 11-2-07
INV. NO. 2008-060704

RECEIVED
KANSAS CORPORATION COMMISSION
OCT 30 2007
CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

ED

Signed

Ed Schumacher

(TECHNICIAN)

OCT 29 2007

PLG