STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15-163-61922-00-00 WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE COPY)

API # Spud 4-18-59 wells drilled since 1967	(Identifier number of this ; if no API# was issued, indi	well). This must be listed for cate spud or completion date.
WELL OPERATORMustang	Oil & Gas Corporation	KCC LICENSE # 5652 6-83 (operator's)
ADDRESS 155 N. Market,	(owner/company name) #350 CIT	ry Wichita
STATE Kansas	ZIP CODE 67202 CONT	ACT PHONE # (316 _267-8011
LEASE Pirotte	WELL#5 SEC.	11 T. 10S R. 19 (East West)
_ NE - SE - SE spo:	T LOCATION/QQQQ COUNTY RO	ooks
890 FEET (in exact fo	ootage) FROM (SyN (circle one)	LINE OF SECTION (NOT Lease Line)
330 FEET (in exact fo	ootage) FROM(E)/W (circle one)	LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X	GAS WELL D&A SWD/ENH	R WELL DOCKET#
CONDUCTOR CASING SIZE 8-	.5/8" SET AT 126' CEME	NTED WITH 175 SACKS
SURFACE CASING SIZE5_	1/2" SET AT 3669' CEME	NTED WITH 700 SACKS
PRODUCTION CASING SIZE	SET AT CEME	NTED WITH SACKS
LIST (ALL) PERFORATIONS as	nd BRIDGEPLUG SETS: 3592'-9'	7', 3627'-31', 3645'-52'(sq'd) 0.5'(sq'd)
(G.L./K.B.)		(Stone Corral Formation) AK JUNK IN HOLE
(aneroegermandeliggi)	NG Per KCC instructions	
10-26-1992	·	
OCT 2 6 1992		
CONSERVATION DIVISION	tional space is needed attach	ves IS ACO-1 FILED? unknown
If not explain why?		٧.
RULES AND REGULATIONS OF	THE STATE CORPORATION COMMIS	K.S.A. 55-101 <u>et. seq</u> . AND THE SSION.
		NE# (31)6_792=7232
		Great Bend, KS
		on KCC LICENSE # 5652 6 -8
	(company name) , #350, Wichita, KS67202HO	(contractor's)
PROPOSED DATE AND HOUR OF	PLUGGING (If Known?)	•
PAYMENT OF THE PLUGGING	FEE (K.A.R. 82-3-118) WILL BE	GUARANTEED BY OPERATOR OR AGENT
DATE: 10-26-92 AUTHO	ORIZED OPERATOR/AGENT:	L) L) roley
	Sta	(signature) an Brady, Vice President

15-163-01922-00-00

Joan Finney Governor

Iim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

> Judith McConnell Executive Director

> > **Brian Moline** General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 13, 1992

Mustang Oil & Gas Corp 155 N Market 350 Wichita KS 67202

Pirotte 5 890'FSL-330'FEL Sec. 11-10-19W Rooks County

Dear Mustang Oil & Gas,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the

> This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

> > Sincerely,

David P. Williams

Production Supervisor

Conservation Division William R. Bryson Director 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, Kansas 67202-1286 Telephone (316) 263-3238

District: #4 2301 E. 13th Hays, KS 67601

(913) 628-1200

NITH GAMMA RAY COMPANY THE BRITISH-AMER-Other Surveys ICAN OIL PRODUCING CO. SONIC Location of Well PIROTTE NO.5 WELL FIELD VOHS LOCATION SEC. 11-10S-19W 100 Ft. S of NE SE SE COUNTY ROOKS Elevation: K.B.: 21 D.F. 2126 STATE KANSAS FOLD HERE or G.L. 2124 Log Depths Measured From **KB** Ft. above: GL RUN No. ONE Date 4-27-59 RECEIVED First Reading 3667 KANSAS CORPORATION COMMISSION Last Reading 128 Feet Measured 3539 Csg. Schlum. OCT 2 6 1992 28 Csg. Driller Depth Reached BACKGND 3670 CONSERVATION DIVISION Bottom Driller 3670 WICHITA, KS Mud Nat. GEL Dens. Visc. 44 Mud Resist. 68 F F **a** Res. BHT F 3 02 F Ī CALIBRATION pH F Fi Wtr. Loss CC 30 min CC 30 min CC 30 min Rmf 094 F F Rmc F Bit Size Laterolog 3 **a** = ,L == a == , L = a ,L Laterolog 7 **a** = a --,n = **a** :--Opr. Rig Time 1/2 HOURS Truck No. 2528-HAYS Recorded By FAIN Witness SANDRIDGE