

15-163-00671-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Clyde King, Jr., and Suite 305, 611 South Boston
(Applicant) J. E. Sawtelle Address Tulsa, Oklahoma
Lease (Farm Name) Husted Well No. 1

Well Location NE/4 NE/4 NW/4 Sec. 11 Twp. 10S Rge. 19 (E)-(W) W

County _____ Rooks Field Name (if any) _____

Total Depth 3684 feet Oil _____ Gas _____ Dry Hole XX

Was well log filed with application? Attached herewith.
If not, explain: _____

Date and hour plugging is desired to begin March 29, 1954, under supervision of
Plugging was commenced and completed
state agent, Eldon Petty.
Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____
J. W. Owen Address Union National Bank Building
Wichita 2, Kansas

Plugging Contractor Birmingham-Bartlett Drilling Co.

Plugging Contractor's License No. _____

Address 300 Kaufman Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____
Clyde King, Jr., and Suite 305, 611 South Boston
J. E. Sawtelle Address Tulsa, Oklahoma

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

04-21-1954

J. E. Sawtelle
Applicant or Acting Agent

Date 3-31-54

PLUGGING
FILE SEC 11 T 10 R 19W
BOOK PAGE 24 LINE 18



STATE OF KANSAS
STATE CORPORATION COMMISSION
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800 BITTING BUILDING
WICHITA, KANSAS

April 1, 1954

15-163-00671-00-00

Well No.	1
Lease	Expired
Description	NE NE NW 11-10-19W
County	Hooks
File No.	24-18

King & Sawtelle
c/o Birmingham-Bartlett
300 Kaufman Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY:


J. P. ROBERTS

cc: District Plugging Supervisor