

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 -163 -20924-00-00 (of this well)
Lease Owner Graham-Michaelis Corporation
Address P. O. Box 247, Wichita, Kansas 67201
Lease (Farm Name) WINTERS Well No. 1-22
Well Location C NW SE Sec. 22 Twp. 10 Rge. 19W (E) (W) X
County Rooks Total Depth 3690' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 8:15 p.m., 6-09-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Craig Address 702 So. 2nd Street, Hill City, KS

Plugging Contractor Abercrombie Drilling, Inc. License No. _____

Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to _____

Name Graham-Michaelis Corporation

Address P. O. Box 247, Wichita, Kansas 67201

and payment will be guaranteed by applicant or acting agent.

Signed: Jack L. Partridge
Applicant or Acting Agent

Date: June 15, 1979

RECEIVED
STATE CORPORATION COMMISSION
JUN 18 1979
06-19-1979
CONSERVATION DIVISION
WICHITA, KANSAS

State of Kansas



15-163-20924-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202
Telephone (316) 263-3238

June 12, 1979

WELL PLUGGING AUTHORITY

Well No.	1-22
Lease	Winters
Description	C NW SE, Sec. 22-10S-19W
County	Rooks
Total Depth	3690'
Plugging Contractor	Abercrombie Drlg.

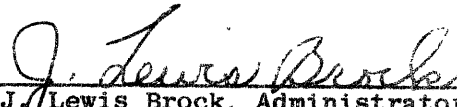
Graham-Michaelis Corporation
P. O. Box 247
Wichita, Kansas 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, Ks. 67601
is hereby assigned to supervise the plugging of the above
named well.