

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-163-20374-00-00 NA (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center Wichita, KS 67202 PHONE # (316) 262-1841

LEASE (FARM NAME) Armbrister WELL NO. 1

WELL LOCATION SE SW SW SEC. 28 TWP. 10 RGE. 19 (X) of (W)

COUNTY Rooks TOTAL DEPTH 3774' FIELD NAME None

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie ADDRESS Rt. #1 Box 56 Great Bend, KS 67530

PHONE # (316) 793-8186

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO.

ADDRESS Box 347 Chase, KS 67524 PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. L. Abercrombie, Inc.

ADDRESS 801 Union Center Wichita, KS 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
JUL 23 1985
07-23-1985
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: E. L. Abercrombie
(Applicant or Acting Agent)

DATE: July 22, 1985

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State of Kansas



JHN CARLIN
MICHAEL LENNEN
ARGALEE WRIGHT
EITH R HENLEY
JUDITH A McCONNELL
RIAN J MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1200

THIS NOTICE

OCT 23 1985

EXPIRES

July 23, 1985

WELL PLUGGING NOTICE

15-163-20374-00-111

Armbrister #1
SE SW SW
Sec. 28-103-194
Rooks County

A. L. Abercrombie, Inc.
801 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).