Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: EAGLE CREEK CORPORATION					API Number:15 - 191-22517-0000		
Address: 150 N MAIN SUITE 905 WICHITA, KS 67202					Lease Name:ROBBINS		
					1-19 Well Number:		
Phone: (316 ) 264 -8044 Operator License #: 30129					Spot Location (QQQQ): APPROX - SW - NE - SW		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:  (If SWD or ENHR)					1650 Feet from North / South Section Line		
The plugging proposal was approved on: 9-25-07 (Date)					Sec. 19 Twp. 33 S. R. 2 Feast West Scution Line  Sec. 19 Twp. 33 S. R. 2 Feast West  County: 90 26 2007		
by: DAVE WERTZ (KCC District Agent's Name)							
ls ACO-1 filed? Yes No If not, is well log attached? Yes No							
Producing Formation(s): List					Date Well Completed:	09-26-2007	
	Bottom: T.D			09-26-2007 Plugging Commenced:			
	Bottom: T.D			Plugging Completed: 09-26-2007			
	Depth to Top:	Bottom:		T.D	Flagging Completed.	No. of the Control of	
Show depth and thickness of	of all water, oil and gas f	ormations.					
Oil, Gas or Wa	ater Records				Surface Conductor & Produc		
Formation	Content	From	То	Size	Put In	Pulled Out	
SURFACE	SAND AND SHALE	0	257	8.625"	257	0	
hole. If cement or other plu	ugs were used, state the UD. MIXED AND PUM	character of s	same depth CKS AT 300	placed from (both) D'. PULLED Pl	itom), to (top) for each plu	r methods used in introducing it into the ug set.  D PUMPED 25 SACKS AT 60' TO  RECEIVED  KANSAS CORPORATION COMMISSIO	
	and the second s					NOV 0 4 2007	
	0111017 0011 1110	COMPANIX			2285	NUV U 1 2007	
					License #: 3285		
Address: 2031 140TH 5						WICHITA, KS	
Name of Party Responsible	o for Plugging Fees: EA	GLE CREE	K CORP	ORATION			
State of KANSAS	County,	SEDGWICH		, ss.			
DAVE CALLEWAERT			and the second second second second second	(Employee	of Operator) or (Operator)	on above-described well, being first duly	
sworn on oath, says: That same are true and correct,	so help me God.	facts statement	nts, and mat	tters herein cont	ained, and the log of the a	above-described well is as filed, and the	
		(Address) 15	O N. MAIN	SUITE 905 WI	CHITA, KS 67202		
The state of the s	SUBSCRIBED and S	WORN/TO be	ofope me this	29TH day o	f_OCTOBER	, 20 07	
er i servici	Nelma Debora R.	R. F	[AAA]	wh	My Commission Expires:	4/28/09	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

