Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Daystar Petroleum, Inc.  Address: Box 3600 Valley Center, Ks. 67147-0360				-079-20,622 <b>-00-0</b> l
				Lease Name: Ediger A
<b>!</b>			Well Number	1
Phone: (316) 755-3492 Operator License #: 30931			'Spot Location (OQC	OQ): N/2 - SE - SE
Type of Well: 011 Docket #:				* North / South Section Line KCC
The plugging proposal was approved on:(Date)				X East / West Section Line
oy:				22 S. R. 03 East X West
Is ACO-1 filed? Yes No If not, is well tog attached? Yes No				vey
Producing Formation(s): List All (If needed attach another sheet)				ed:
Depth to Top: Bottom: T.D			£	ced: 10-10-07
Depth to Top: Bottom: T.D			Plugging Completed: 10-15-07	
Depth to Top: Bottom: T.D				
pas romanons.	(	Casing Record (	Surface Conductor & Pro	oduction)
From	† To	: Size	Put In	Pulled Out
-		8-5/8"	<sup>1</sup> 278 <b>1</b>	None
	!	5-1/2"	3826'	2014
		1 1/2		
···	1	<u> </u>	ga, derryg yer finn Justin britans van h. <del>dela kalalas ander mennylande hija kalalas andere e</del> del	
		į		
the character of the desired of the dentine of the	same depth price and 5 site w/35	xs. cemen	teel to t. Cut casing ent. pulled up	100se @2014', pulled to 341', pumped 160
e's Test	ing & Sa	alvage,	Inc. License #:	31529
				RECEIVED
_				KANSAS CORPORATION COMMISSION
			amoughout burningscopping as to cope day ago danal by an east in major any or	NOV 0 1 2007
			of Operator) or (Opera	IOT OD ADOVE ASSERVATION PIVISION TIEST ONLY
the facts staten	nents, and mati	ters herein cont	tained, and the log of the	WICHITA VE the above-described well is as filed, and the
(Address)_	P.O. Bo	ox 467	Chase, Kans	
ди swoan то	before me this	_29th day o	october	, 20 O.7 NOTARY PUBLIC - State of Kansas
	ks.67147 for License #:  for License #:  Doctoric, Other)  well log attaches another sheet)  Bottor  B	Ks. 67147-0360  for License #: 30931  Docket #: (#SWE    (KCC District / #SWE   (WCC Distri	Total Control	Lease Name: Equation (Color Color Co

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202