Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Crude Oil Produ	cers, I	LLC		API Number:	<u>15 - 109 - </u>	20789-0	0-00
Address: 2200 SW 6th, Ste 10			66606		Younkir		
					1-1		
Phone: <u>785)233-3555</u> Operator	License #:	7,000			(QQQQ): NW		NW - NW
Type of Well: 011	Docke	et #;	or ENHR)		et from Nor		
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic The plugging proposal was approved on: 11/2		•		1 _		•	
				Fer	et from K Eas	t / West	Section Line
by: District Office				Sec.	Twp.14 s.	R	East <sup>X</sup> West
Is ACO-1 filed? Yes No If not, is we		Yes [	_No	County:	gan		
Producing Formation(s): List All (If needed attach another				Date Well Co	mpleted:	10.700	
Depth to Top:	Bottom:	· 14	<i></i>	Plugging Cor	mmenced: $\frac{11}{}$	2/01	
Depth to Top:	Bottom:		A	Plugging Cor	mpleted: 11/	/2/07	and the same of th
Depth to Top:							
Show depth and thickness of all water, oil and gas	formations.						
Oil, Gas or Water Records Formation Content	From	To	Size	Surface Conducto Put In		ed Out	
·		<u> </u>					
						-	
Describe in detail the manner in which the well is plushed. If cement or other plugs were used, state the $60/40~{\rm Pos}~{\rm Mix-}4~\%~{\rm gel-}1/2$	character of s	ame depth pla ow .shie	ced from (bott ld per	om), to (top) for sack-sp	each plug set.	s-25 sac	cks @
2261'; 100 sacks @ 1095	5 ; 40 :	sacks @	281'	; 10 sac	cks @ 40	<u>' W/85/8</u>	3 wiper
plug; 15 sacks in ratho	ole ; 10	0 sacks	in mo	use ; To	tal 200	sacks	
					2220	DECEIV	. )
Name of Plugging Contractor: Warren Dri	IIIng,	بىلىك		License	# 33724 KANS	AS CORPORATIO	CMMISSION
Address: Wichita, Kansas						NOV 0 6	
Name of Party Responsible for Plugging Fees:	rude Oi	l Produ	cers,	LLC	-		·
State of Kansas County, I	Lane		. , SS.			CONSERVATION WICHITA	N DIVISION
James L. Mietchen			(Family and a second	, C		*****	
sworn on oath, says: That I have knowledge of the	acts statemen	ts and matters	herein contai	Operatory or (O	perator) on above of the above-de	e-described well ascribed well is a	, being first duly as filed, and the
same are true and correct, so help me God.	Signature)	alee t D	allet	A	-		
·	Address) 22	9 S. 2r	d, Box	6, Digl	nton, Ks	67839	
SUBSCRIBED and SI	NORN TO bef	ore me this	th day of	Novembe	er		<b>20</b> 07
NOTARY PUBLIC - State of Kanens	2 m	iteha	_	Commission Ex	0 /0	5/09	* <del></del>
DEBORAH L. MIETCHEN My Appt. Exp. 2209 Deborah	Notary Publ	lic	My	Commission Ex	pires:	<i>71 ~ 7</i>	· · · · · · · · · · · · · · · · · · ·
Mail to: KCC - Cons			Market - Roc	m 2078, Wichi	ta, Kansas 672	202	

#### REMIT TO RR 1 BOX 90 D

#### SCHIPPERS OIL FIELD SERVICE L.L.C.

HOXIE KS 67740		<i>*</i>	SURFALE			
	4 14/ 3//	CALLED OUT /O BOPM	ON LOCATION MI	JOB STARTO OPA	JOB FINISH	
DATE 10/17/07 SEC.	RANGE/TWP. 1-14-34	CALLEDOUTY		COUNTY-Offen		
LEASE 1-1 Yountin		WELL#			·nest	
LEASE / / /Oan///a		11 222				
GOVERN A CITOR	418	OWNER (	ude Oil	Producer		
CONTRACTOR Was		- Company		1		
15 11	T.D.	CEMENT				
HOLE SIZE /2 /4	DEPTH	AMOUNT ORDERED				
01101110	DEPTH					
TUBING SIZE	DEPTH					
DRILL PIPE	DEPTH					
TOOL	MINIMUM	COMMON	160	@		
PRES. MAX	SHOE JOINT	POZMIX		@		
DISPLACEMENT  CEMENT LEFT IN CSG. /Sr 2		GEL		@		
		CHLORIDE		@		
PERFS		ASC		@ ·		
FOLIDIMENT				@		
EQUPIMENT		160 sack		@		
DVIA CO CODUCIO		3% /a/c		@		
PUMP TRUCK,	rrowd	2 % 24		@		
		100		@		
BULK TRUCK	Anic Commission	The state of the s		@	, .	
			and the second s	(a)	Part Committee Committee	
BULK TRUCK	The state of the s		4,00	@		
#				* @		
	A Company of the second	HANDLING	3 10 10 10 10 10 10 10 10 10 10 10 10 10	@		
			*	@ /	<b>-</b>	
L.	1:7~			TOTAL	-	
- 10 C	110hrs.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	· · · · · · · · · · · · · · · · · · ·			
1		SERVICE Sanfi	•	1	`	
REMARKS ()\\\	V	DEPT OF JOB		@		
· ^ /	^	PUMP TRUCK CHARGE		@ 815		
1)/40	Nown	EXTRA FOOTAGE		@ <i>U1=</i>		
# 103	y our	MILEAGE		@	<del></del>	
	12.30 PM	MANIFOLD		@		
		MANIFOLD		<u>a</u>	1	
		. ^		TOTAL		
the state of the s		,				
GUA DOT TO		FIM #:	2766			
CHARGE TO:	STATE	- RMC	7070			
STREET	ZIP	· ·	, de	4010	22.	
CITY	ZIF	Prep	paid:	4010	with Sis	
\	•	PLUG & FLOAT EQUIPM	MENT			
T Out in an Oil Field Service LLC		LUG & PLOAT EQUIT	113111	@	<del></del>	
To: Schippers Oil Field Service LLC  You are hereby requested to rent cementing equipment		RECEIVED	RECEIVED		@	
		HANSAS CORPORATION COMMISS	HOH:	@		
and turnish staff to assist owner or contractor to do work		MOV 0 C 2007	NOV 0 6 2007		@	
as is listed. The above work was done to satisfaction and		MANATO			@	
supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed		CONSERVATION DIVISION	CONSERVATION DIVISION		TOTAL 4010 ZZ	
	ATTONS HSEC	TAX WICHITA KS	WICHITA KS		IUIALTOTO	
on the reverse side.		TOTAL CHARGE		<b>1</b>		
	,	DISCOUNT (IF PAID IN 20	DAYS)			

SIGNATURE Gim Adensiel

# REMIT TO RR 1 BOX 90 D HOXIE KS 67740

### SCHIPPERS OIL FIELD SERVICE L.L.C.

glussin6

	14-34	CALLED OUT	ON LOCATION	JOB START	JOB FINISH
DATE ///2 SEC. /	RANGE/TWP. 19-39	CALLED OUT		COUNTROSAL	STATE 5
LEASE 1-1 Yorakin		WELL#			

CONTRACTOR Warren	±18	OWNER Crude	oil Prod	lucers	
TYPE OF JOB Rating	Plus				
HOLE SIZE	T.D.	CEMENT			
CASING SIZE	DEPTH 4724	AMOUNT ORDERED	200 sx		
TUBING SIZE	DEPTH				
DRILL PIPE	DEPTH				
TOOL	DEPTH				
PRES. MAX	MINIMUM	COMMON		@ 50	
DISPLACEMENT	SHOE JOINT	POZMIX	200	@1150	2300
CEMENT LEFT IN CSG.	•	GEL	8	@ 16 50	132
PERFS		CHLORIDE		@	
		ASC		@	
EQUPIMENT				@ 35 16	172
		Flo-5=91	50/65	@2 25 16	11250
PUMP TRUCK				@	<u> </u>
#		,		@	
BULK TRUCK				@	
#				@	
BULK TRUCK				@	
#				@	
				@	100
a y para a ser a para a ser a proporcional de la companio del companio de la companio de la companio del companio de la companio del la companio de la compa	* 1, * 100 Miles ( 100	HANDLNG	209	@-1.90	397 =
		MILEAGE	15	@ 18 💆	1222,65
				TOTAL	

REMARKS	SERVICE Rotary Plug		
2761. 25 32	DEPT OF JOB	@	3.0
1095 100 SX 60/40	PUMP TRUCK CHARGE /	@1750	17502
281 40 sx 496 sel	EXTRA FOOTAGE	@	
40 PSX . 14 Flo-seal	MILEAGE (5	@ 1000	39000
15 st in Rat	MANIFOLD	@	
10 sx in Mouse		@	
10 31 111 1110050		TOTAL	

CHARGE TO:	
	STATE
CITY	ZIP

#### To: Schippers Oil Field Service LLC

You are hereby requested to rent cementing equipment and furnish staff to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

PLUG & FLOAT EQUIPMENT

Plus

@ 60 0000

RANSAS CORPORATION COMMISSION

@ 00000

NOV 0 6 2007

CONSERVATION DIMISION

TOTAL (364 25 00000)

TOTAL CHARGE

DISCOUNT (IF PAID IN 20 DAYS)

5,871 19

PRINTED NAME JAMES L. MICHLEN

2 All Aldmenestation

SIGNATURE