

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Crude Oil Producers, LLC
Address: 2200 SW 6th, Ste 105, Topeka, Ks 66606
Phone: 7851233-3555 Operator License #: 34006
Type of Well: oil Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 11/2/07 (Date)
by: District Office (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-109-20789-00-00
Lease Name: Younkin
Well Number: 1-1
Spot Location (QQQQ): NW - NW - NW - NW
4950 Feet from North South Section Line
4950 Feet from East West Section Line
Sec. 1 Twp. 14 S. R. 34 East West
County: Logan
Date Well Completed: _____
Plugging Commenced: 11/2/07
Plugging Completed: 11/2/07

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

60/40 Pos Mix-4 % gel-1/4 # flow shield per sack-spot plugs-25 sacks @ 2261' ; 100 sacks @ 1095 ; 40 sacks @ 281' ; 10 sacks @ 40' w/85/8 wiper plug ; 15 sacks in rathole ; 10 sacks in mouse ; Total 200 sacks

Name of Plugging Contractor: Warren Drilling, LLC License #: 33724 RECEIVED
Address: Wichita, Kansas KANSAS CORPORATION COMMISSION
Name of Party Responsible for Plugging Fees: Crude Oil Producers, LLC NOV 06 2007
State of Kansas County, Lane, ss. CONSERVATION DIVISION
James L. Mietchen WICHITA KS

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.
(Signature) [Signature]
(Address) 229 S. 2nd, Box 6, Dighton, Ks 67839

SUBSCRIBED and SWORN TO before me this 5th day of November, 2007

NOTARY PUBLIC - State of Kansas
DEBORAH L. MIETCHEN
My Appt. Exp. 3-25-09

Deborah L. Mietchen
Notary Public
My Commission Expires: 3/25/09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten initials]

REMIT TO
RR 1 BOX 90 D
HOXIE, KS 67740

SCHIPPERS OIL FIELD SERVICE L.L.C.

127

plugging

DATE <i>11/2</i>	SEC. <i>1</i>	RANGE/TWP. <i>14-34</i>	CALLED OUT	ON LOCATION	JOB START	JOB FINISH
LEASE <i>1-1 Youkin</i>			WELL# <i>1</i>			
					COUNTY <i>Logan</i>	STATE <i>KS</i>

CONTRACTOR <i>Warren #18</i>	OWNER <i>Crude oil Producers</i>			
TYPE OF JOB <i>Rotary Plug</i>				
HOLE SIZE T.D.	CEMENT			
CASING SIZE DEPTH <i>4724'</i>	AMOUNT ORDERED <i>200 sx</i>			
TUBING SIZE DEPTH				
DRILL PIPE DEPTH				
TOOL DEPTH				
PRES. MAX MINIMUM	COMMON		@	
DISPLACEMENT SHOE JOINT	POZMIX <i>200</i>		@ <i>11.50</i>	<i>2300</i>
CEMENT LEFT IN CSG.	GEL <i>8</i>		@ <i>16.50</i>	<i>132</i>
PERFS	CHLORIDE		@	
	ASC		@	
EQUIPMENT			@	
	<i>Flo-seal</i>	<i>50 lbs</i>	@ <i>2.35¹⁶</i>	<i>112.50</i>
PUMP TRUCK			@	
#			@	
BULK TRUCK			@	
#			@	
BULK TRUCK			@	
#			@	
	HANDLING	<i>209</i>	@ <i>1.90</i>	<i>397.10</i>
	MILEAGE	<i>65</i>	@ <i>18.8</i>	<i>1222.65</i>
			TOTAL	

REMARKS	SERVICE <i>Rotary Plug</i>		
<i>2261 25 sx</i>	DEPT OF JOB	@	
<i>1095 100 sx 60/40</i>	PUMP TRUCK CHARGE <i>1</i>	@ <i>1750.00</i>	<i>1750.00</i>
<i>281 40 sx 4% gel</i>	EXTRA FOOTAGE	@	
<i>40 10 sx 1/4 Flo-seal</i>	MILEAGE <i>65</i>	@ <i>6.00</i>	<i>390.00</i>
<i>15 sx in Rat</i>	MANIFOLD	@	
<i>10 sx in Mouse</i>		@	
		TOTAL	

CHARGE TO:	
STREET	STATE
CITY	ZIP

To: Schippers Oil Field Service LLC
You are hereby requested to rent cementing equipment and furnish staff to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

PLUG & FLOAT EQUIPMENT	
<i>Plug</i>	@ <i>60.00</i>
	@
RECEIVED	@
KANSAS CORPORATION COMMISSION	@
NOV 06 2007	@
CONSERVATION DIVISION	TOTAL <i>6364.35</i>
WICHITA, KS <i>6.3% Logan County</i>	<i>160.30</i>
TOTAL CHARGE	<i>6524.55</i>
DISCOUNT (IF PAID IN 20 DAYS)	<i>652.45</i>
	<i>5,872.10</i>

SIGNATURE

James L. Mitchell
Project Administrator

PRINTED NAME

James L. Mitchell
Project Administrator
Logan Administration Corp, LLC