Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

Lease Operator: Tn T Engineering					API Number:15 - 163-21-274	
Address: P. O. Box 187, Plainville, Ks.					Lease Name: Werner	
Phone: (785) 434 -4900 Operator License #: 33699					Well Number: 5	
Type of Well: Oil (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 10/6/07 (Bate) by: Rich Williams (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Producing Formation(s): List All (If needed attach another sheet) Kansas City Depth to Top: Depth to Top: Bottom: T.D. Depth to Top: Depth to Top:					Spot Location (QQC 2310 Feet from 2310 Feet from Sec. 7 Twp. 9 County: Rooks	North / South Section Line East / West Section Line S. R. 18 East V West 5/25/81 Cottober 11 2007
Show depth and thicknes			-		L	
	Water Records	and formations.		Caeina Possad "	Sunface Country in the	
Formation	Content	From	То	Size	Surface Conductor & Prod	
		0	208	8 5/8	i di ili	Pulled Out
		0				0 RECEIVED
		0	3514	5 1/2		O KANSAS CORPORATION COMMISSION
						NOV 0 2 2007
motor in definent of other	oump 125sxs, 60/4	0 poz w/ 4%	gel and 200#	laced from (botto tof hulls. Pull	om), to (top) for each plu I tubing to 1415' and	r methods used in introducing it into the ug set.
						RECEIVED KANSAS CORPORATION COMMISSION
Name of Plugging Contractor: Basic Energy Address: 10244 NE Hiway 61, Pratt, Ks. 67124					License #: 3245	
Name of Party Responsible for Plugging Fees: Tn T Enginerring						CONSERVATION DIVISION WICHITA, KS
State of Texas County Wichita						monna, no
Randy Weigel	Journey,			_ , SS.		
A NOTARY PUBL	IC - State of Kansas J.J. STAHL	e facts stateme (Signature) (Address)_21	nts, and matter	Employee of Cos herein contained	ed, and the log of the al	on above-described well, being first duly bove-described well is as filed, and the
	SUBSCRIBED and	SWORN TO be	l	,	October Commission Expires: 03	, 20 <i>0</i> 7

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PKG