

4-110048

6-25

TO: STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION - PLUGGING  
 130 SOUTH MARKET, SUITE 2078  
 WICHITA, KANSAS 67202

API Number: 15- - 01-25-44

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUL 1 1998  
 7-13-98  
 WICHITA, KANSAS

NW NE SE /4 SEC. 23 , 09 S, 21 W  
 2310 feet from S section line  
 990 feet from E section line

Operator license# 30606  
 Lease: Hinman Well # 3

Operator: Murfin Drilling Company, Inc.  
 County: Graham 123,34

Address: 250 N. Water - #300  
 Wichita, Kansas 67202

Well total depth 3795 feet  
 Conductor Pipe: 0 inch @ 0 feet  
 Surface pipe 8 1/2 Inch @ 1644 feet

Aband. oil well , Gas well \_\_\_\_\_, Input well \_\_\_\_\_, SWD \_\_\_\_\_, D & A \_\_\_\_\_

Plugging contractor: Mike's Testing & Salvage License# 31529

Address: P.O. Box 467 - Chase, Kansas 67524

Company to plug at: Hour: 8:00A.M. Day: 25 Month: June Year: 1998

Plugging proposal received from: John Gerstner

Company: Murfin Drilling Company, Inc. Phone: 316-267-3241

Were: According to KCC Rules & Regulations.  
 Plug while pulling casing.

Plugging Proposal Received by: Dennis Hamel

Plugging operations attended by agent? All[ ], Part[ X ], None[ ]

Completed: Hour: 10:00 A.M., Day: 25, Month: June, Year: 1998

Actual plugging report: 8 5/8" set at 1644' with 650 sxs cement. 5 1/2" casing at 3792' w/125 sxs cement. Spotted sand and 5 sxs cement on bottom with dump bailer. Tied to 5 1/2" casing and pumped 125 sxs cmt with 500# hulls to 600# Max and S.I.P. 25#. Left set for 6 hours. Tied to 5 1/2" casing and topped off with 20 sxs cement. Total of 145 sxs Mid-Con cement with 500# hulls. Anhydrite at 1700'.

Remarks: Halliburton Cementing.

Condition of casing(in hole): GOOD \_\_\_\_\_ BAD \_\_\_\_\_ Anhy.plug: YES \_\_\_\_\_ X \_\_\_\_\_ NO \_\_\_\_\_

Bottom plug(in place): YES \_\_\_\_\_, CALC \_\_\_\_\_, NO \_\_\_\_\_ Dakota plug: YES X \_\_\_\_\_, NO \_\_\_\_\_

Plugged through TUBING \_\_\_\_\_, CASING X \_\_\_\_\_ Elevation: 2270 GL

I did  / did not  observe the plugging.

Roger L. Moses  
 (agent)

**INVOICED**  
 DATE JUL 14 1998  
 INV. NO. 50920

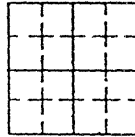
GULF OIL CORP #3 HINMAN 23-9-21W  
NW NE SE

Contr. GRAHAM County

E. 2270 Comm. 12-24-43 Comp. 1-25-44 IP 2788 BOPD  
DEPTH: GR26.8

Tops	Depth	Datum
ANH	1700	
HEEB	3438	
OREAD	3472	
LANS	3479	
B/KC	3697	
CONG	3760	
SIMP	3771	
ARB	3792	
TD	3795	

Casing  
8" 1644  
5" 3792  
Swb 28 BOPH/5 hrs  
A/2000



INDEPENDENT OIL & GAS SERVICE  
WICHITA, KANSAS