

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-065-21 756-00-00

SENESE, Sec. 23, T 9 S, R 21 W/E

R

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Herman Well # 6

Operator: Murphy Delg Co  
Name & Address  
617 Union Ctr  
Wichita, Kansas 67202

County Franklin

Well Total Depth 7833 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 936' w/150.00  
60/40  
2-3  
(3)

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murphy Delg License Number 608

Address 617 Union Ctr - Wichita, Ks 67202

Company to plug at: Hour: AM Day: 23 Month: 1 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Bernie Meyer

(company name) Murphy (phone) \_\_\_\_\_

were: 200 sx 50/50 poz 6% gel + 8 5/8" plug

Spot 20.00 @ 3830'

" 20 sx @ 1710'

" 100 sx @ 950'

" 40 sx @ 230' (Sun)

" 10 sx @ 40.0

" 10 sx: R. Nole Signed \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 1:30pm Day: 23 Month: 1 Year: 19 83

ACTUAL PLUGGING REPORT

Plugged as stated.

Remarks: Elev. 3028 only 1692  
1575  
653  
300  
950

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION

JAN 31 1983

1-31-83  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Dennis L. Hamel  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82

INVOICED

DATE 2-14-83  
INV. NO. 2438-W