TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300

WICHITA, KS 67202

API Well Number: 15-163-23341-00-00

Spot: E2NWNE*

County: ROOKS

Sec/Twnshp/Rge: 9-9S-19W

4520 feet from S Section Line, 1770 feet from E Section Line

Lease/Unit Name: HERONEME/HOGAN

Well Number: 1-9

\$115.21

Total Vertical Depth: 3545 feet

Conductor Pipe: Size

feet:

Surface Casing: Size 8.625

Production: Size

feet: 243 feet:

Liner: Size

feet:

Well Type: DH

UIC Docket No:

Date/Time to Plug: 12/22/2001 2:30 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposal Revd. from: ED MCKENNA

Proposed Order 215 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging |Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: HERB DEINES

WitnessType: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 12/22/2001 6:30 PM

KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 3450' w/25 sxs. Arbuckle 3470'.

2nd. Plug at 1475' w/25 sxs. Anhydrite 1456' - 1493'.

3rd. Plug at 800' w/100 sxs. Dakota 476' - 776'.

4th. Plug at 300' w/40 sxs. Surface pipe at 243'.

5th. Plug at 40' w/10 sxs. Rathole with 15 sxs.

KINSAS (

WED

ATTON COMMISSION

JAN 0. 2002

1-7-82 CONSERVATION DIVISION

ALLIED CEMENTING COMPANY. Remarks:

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

FJAN 0 7 2002

KANSAS CORPORA

CONSERVATION DIVISION

Form CP-2/3

JAN VR ZUUZ