

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: _____ Sec. 18 Twp. 9 Rge. 21 (E) (W)

Name of Field: _____ Total Depth: 3866

I have this date completed supervision of plugging of:

Lease Name: Sutor Well No. B-6 #

Operator's Full Name: PEEL-HARDMAN OIL OPERATORS

Complete Address: Hill City, Ks.

Plugging Contractor: SMITH PIPE PULLING CO.

Address: Ellinwood, Ks License No. _____

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 12 Noon Day 15 Month JUNE Year 1958

The above well was plugged as follows:

SANDED BACK to 3850' 5 SX CEMENT BY DUMP BAILOX-
Mudded BACK to 500' 10' Rock Bridge + 25 SX
CEMENT - Mudded BACK to 160' 10' Rock Bridge
+ 15 SX CEMENT - Mudded BACK to 40' 10' Rock
Bridge + 10' CEMENT to BASE OF CELLAR 166'
of 8 3/8" SURFACE CASING

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 18 T 9 R 21W
BOOK PAGE 67 LINE 43

JUN 27 1958
6-27-58
CONSERVATION DIVISION
WICHITA, KANSAS