

DISTRICT CONSERVATION AGENT'S REPORT

S

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW SE NW

SEC. 29 TWP. 9 RGE. 21

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. #1 Lease SMITH 'A'

Operator K-E Drilling Co Address Wichita

Field \_\_\_\_\_ County Graham

Total Depth 3942 Feet.

Plugging Contractor Same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_  
(Describe Briefly the manner in which the well was plugged)

Mudded BACK TO 600' Bridged & plugged with  
25 SX CEMENT. Mudded BACK to 200' Bridged  
& plugged with 15 SX CEMENT - Mudded BACK  
to 40' Bridged & plugged with 10 SX CEMENT  
to BASE OF WELL - 250' 8 5/8" SURFACE CASING.

A. D. Fabian  
District Conservation Agent

Date 29 Jan 58

PLUGGING  
SEC 29 T 9 R 21 W  
CASE 79 LINE 40

STATE OF KANSAS  
2/11/58  
FEB  
CONSERVATION DIVISION  
Wichita, Kansas