DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division 800 Bitting Building Wichita. Kansas

| Wichita, | Kansas | | | | | | | | | | |
|---|--|---------------|--------------------------------------|----------|--|--------------|------------------------|-----------|---------------------------------------|-------|----|
| | | | | | FILE | NO. | 49-21 | | | | |
| | | | | • | LOCA | TION | S | SE] | M | | |
| | | | | | SEC. | 1 | TWP. | 9 | RGE. | 19 | |
| Dry Hole | | Abandone | d Oil W | ell _ 3 | | | | | | | |
| I have to | day comp | leted su | pervisi | on of pi | lugging | of: | | | | | |
| Well No. | 1-c | Lease | والمندود مرووط | Slans | ky | | | | | | |
| Operator | Con ti | nental | Oil Co |) Add: | ress | Box | 481 | Gr | eat B | end, | ar |
| Field | County Rooks | | | | | | | | | | |
| Total Dep | | | | | | | | | | | |
| 200 sax of Bridging Pulled 21 | plug a 180' 7" | t 3150' | , rock | and the | sax c | emen ', s | t - et ro | ock a | and | | |
| bottom ce | | | · · · · · · | | OTT STICE | J. V . | san c | e GIII GI | 10 00 | | |
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| GIN | CONCE | CORPORTOR SOL | 52 | | Distri | | onserv 51-52 | | n Ager | int . | |