

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-20963-00-00
Spot: SWNENE Sec/Twnshp/Rge: 6-26S-5E
4069 feet from S Section Line, 814 feet from E Section Line
Lease Name: MARSH Well #: 3-A
County: BUTLER Total Vertical Depth: 2550 feet

Operator License No.: 32693
Op Name: HAWKINS OIL, LLC
Address: 427 S BOSTON AVE STE 915
TULSA, OK 74103

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	2549		125 SX CMT
SURF	8.625	203		135 SX CMT

82.88

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/27/2007 8:00 AM
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. DBA BRADEN PETROLEUM & WELL PLUGGING C
Proposal Rcvd. from: JIM BRADEN Company: BRADEN PETROLEUM & WELL PL Phone: (620) 222-1252

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: DUANE KRUEGER Witness Type: NONE
Date/Time Plugging Completed: 11/09/2007 4:00 PM KCC Agent: DUANE KRUEGER

Actual Plugging Report:

10-27-2008, SANDED BACK @ 1945', DUM BAILED 6 SXS CEMENT ON TOP. 10-29-2007, PARTED 5-1/2" CASING @ 1130', LAYED DOWN 35 JTS 5-1/2" CASING. 11-9-2007, RIH W/1" TUB @ 255', BRADEN PETROLEUM & WELL PLUGGING MIXED & PUMPED 102 SXS 60/40 POZMIX 4% GEL TO SURFACE. CEMENT CIRCULATED. PLUG DOWN 1600 PM 11-9-2007. BRADEN PETROLEUM & WELL PLUGGING TICKET 307-607.

Perfs:

Top	Bot	Thru	Comments
2456	2463		
2446	2453		
1994	2006		

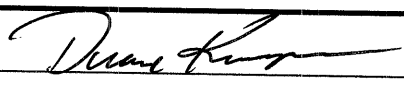
RECEIVED
KANSAS CORPORATION COMMISSION
NOV 29 2007
CONSERVATION DIVISION
WICHITA, KS

Remarks: -096.91964, 37.82131, PBTD-2060', PERFS 1994'-2006'

Plugged through: TBG

District: 02

Signed _____



(TECHNICIAN)

PKA