

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-23754-00-00
Spot: SESWSE Sec/Twnshp/Rge: 8-28S-6E
330 feet from S Section Line, 1650 feet from E Section Line
Lease Name: JONES Well #: 1-8
County: BUTLER Total Vertical Depth: 3051 feet

Operator License No.: 33576
Op Name: CORNISH, DAVID L. DBA CORNISH OIL
Address: 8467 SE TETER RD
LEON, KS 67074

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	201		W/125 SXS

99.14

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/12/2007 2:00 AM
Plug Co. License No.: 32854 Plug Co. Name: GULICK DRILLING CO., INC.
Proposal Rcvd. from: RON GULICK Company: GULICK DRILLING CO., INC. Phone: (620) 583-5804

Proposed Plugging Method: 35 SXS @ ARB TOP, 35 SXS @ 50' BELOW SURFACE, 25 SXS @ 60' TO 0', 15 SXS RATHOLE, 10 SXS MOUSE HOLE.

Plugging Proposal Received By: VIRGIL CLOTHIER
Date/Time Plugging Completed: 11/12/2007 4:45 AM

Witness Type: NONE
KCC Agent: DUANE KRUEGER

Actual Plugging Report:

Perfs:

CONSOLIDATED MIXED & PUMPED 35 SXS @ 25', 25 SXS 2 60' TO SURFACE, 15 SXS RATHOLE, 60/40 POS/MIX 4% GEL.

INVOICED
DATE 11-28-07
INV. NO. 2008060798

RECEIVED
KANSAS CORPORATION COMMISSION

NOV 15 2007

CONSERVATION DIVISION
WICHITA, KS

Remarks: CONSOLIDATED TICKET #12274

Plugged through: DP

District: 02

Signed

Duane Krueger

(TECHNICIAN)

RET