

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-07394-00-00
Spot: SENWNW Sec/Twnshp/Rge: 28-20S-12W
4290 feet from S Section Line, 4290 feet from E Section Line
Lease Name: ANDERSON Well #: 2
County: BARTON Total Vertical Depth: 3435 feet

Operator License No.: 6170
Op Name: GLOBE OPERATING, INC.
Address: PO BOX 12
GREAT BEND, KS 67530

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-------------------|
| PROD | 5.5 | 3430 | 0 | w/unknown sxs cmt |
| SURF | 8.625 | 243 | 0 | w/unknown sxs cmt |

111.64

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/15/2007 1:00 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2943


Proposed Plugging Method: Ordered 425 sxs 60/40 pozmix - 4% gel - 650# hulls.
Perf at 1350' - 622'.

Plugging Proposal Received By: HERB DEINES Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 11/15/2007 5:30 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:
Ran tubing to 3000'. Tied unto tubing - pumped 100 sxs cement with 300# hulls.
Pulled to 1350' - circulated cement to surface with 350 sxs cement and 350# hulls.
Pulled tubing - tied to casing - squeezed with 25 sxs cement - circulated out backside - closed in.
Max. P.S.I. 400#. S.I.P. 350#.

Perfs:
INVOICED
DATE 11-30-07
INV. NO. 2008060825
RECEIVED
NOV 19 2007
KCC WICHITA

Remarks: COPELAND ACID AND CEMENTING-TICKET #32256.
Plugged through: TBG

District: 04  Signed Bruce Rodie
(TECHNICIAN)

NOV 16 2007

C-G DRILLING & OIL TRADING #2 ANDERSON 28-20-12W 53
 SE NW NW

Contr. C-G DRLG Barton County

E 1843RB Comm. 1-8-57 Comp. 2-8-57 IP 293 BOPD/ARB
 PHY POT

| Tops | Depth | Datum |
|--------|-------|-------|
| ANH | 630 | 1213 |
| HEEB | 3039 | -1196 |
| BR LM | 3165 | -1322 |
| LANS | 3180 | -1337 |
| | | |
| SH ARB | 3419 | -1576 |
| ARB | 3428 | -1585 |
| TD | 3435 | -1592 |

Casing
 8" 243
 5" 3430

DP: CO: TST 1 BOPH: ACID 750
 18 BOPH/3 HRS

WORKMAN

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

INDEPENDENT OIL & GAS SERVICE
 WICHITA, KANSAS