

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-23751-00-00
Spot: NWSESW Sec/Twnshp/Rge: 28-29S-5E
990 feet from S Section Line, 3630 feet from E Section Line
Lease Name: B-GIBSON Well #: 1
County: BUTLER Total Vertical Depth: 2835 feet

Operator License No.: 33982

Op Name: ALTON OIL LLC

Address: PO BOX 117
WINFIELD, KS 67156

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	205		

\$ 92.14

Well Type: DH

UIC Docket No:

Date/Time to Plug: 11/26/2007 3:00 PM

Plug Co. License No.: 32854

Plug Co. Name: GULICK DRILLING CO., INC.

Proposal Rcvd. from: RON GULICK

Company: GULICK DRILLING

Phone:

Proposed Plugging Method: SEE BELOW

Plugging Proposal Received By: GREG EVES

Witness Type: NONE

Date/Time Plugging Completed: 11/26/2007 8:00 PM

KCC Agent: DAVE WERTZ

Actual Plugging Report:

Perfs:

35 SXS @ 270' PULL TO 60' SPOT 25 SXS, 15 SXS RAT HOLE

RECEIVED
KANSAS CORPORATION COMMISSION

NOV 30 2007

CONSERVATION DIVISION
WICHITA, KS

Remarks: CONSOLIDATED 12904 60/40% GEL

Plugged through: DP

District: 02

Signed

Dave Wertz
(TECHNICIAN)

DP