

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-23477-00-00
Spot: SESESE Sec/Twnshp/Rge: 3-22S-13W
330 feet from S Section Line, 330 feet from E Section Line
Lease Name: FISCHER Well #: 2-3
County: STAFFORD Total Vertical Depth: 3800 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comments
SURF 8.625 718

123.50

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/16/2007 4:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 3700' WITH 50 SX CMT. 2ND PLUG AT 750' WITH 50 SX CMT. 3RD PLUG AT 360' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: NONE
Date/Time Plugging Completed: 10/16/2007 8:45 AM KCC Agent: RICHARD LACEY

Actual Plugging Report:

1ST PLUG AT 3700' WITH 50 SX CMT. 2ND PLUG AT 750' WITH 50 SX CMT. 3RD PLUG AT 360' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Perfs:

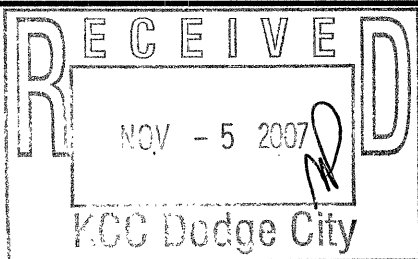
INVOICED
DATE 11-15-07
INV. NO. 2008060781

RECEIVED
KANSAS CORPORATION COMMISSION
NOV 13 2007
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC.

Plugged through: DP

District: 01



Signed Richard W. Lacey
(TECHNICIAN)

[Handwritten signature]
PKT