**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: FALCON EXPLORATION, INC.					API Number: 15 - 025-21423-0000			
Address: 125 N. MARKET, SUITE 1252, WICHITA KS 67202					Lease	e Name: GILES	LAND	
Phone: (316 ) 262 -1378 Operator License #: 5316					1 ,,,	#1-35(	(SW) ₭(	CPRI
Type of Well: D&A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:					Spot Location (QQQQ): NVV - NE - SW - SW			
The plugging proposal was approved on: 8/30/07 (Date)					Feet from North / South Section Line			
by: STEVE DURRANT (KCC District Agent's Name)					Sec. 35 Twp. 30 S. R. 22 East West County: CLARK County:			
Is ACO-1 filed? Yes		well log attach			Sec.	. CLARK	S. R LEast F PRIPEIRBDMS	West
Producing Formation(s): L	ist All <i>(If needed attach a</i>	nother sheet)	traces!			Well Completed:		
	Depth to Top:	Botto	m:	T.D	Date	ging Commenced:	9/1/07	
	Depth to Top:	Botto	m:	T.D	Plugg	ging Commenced: - C	0/1/07	
	Depth to Top:	Botto	m: 1	.D	Plugg	ging Completed:	77 1707	
Show depth and thickness	s of all water, oil and ga	as formations.						<del></del>
	Nater Records			Casing Record (	Surface C	Conductor & Producti	ion)	
Formation	Content	From	То	Size	F	Put In	Pulled Out	
		0	462	10-3/4"	4	462	-0-	
		0	871	8-5/8"	8	871	-0-	
					1			
					1		!	
Describe in detail the man								
Set 1st plug at 60	at 6430' w/50 0' w/20 sx, 15	sx, 2nd	plug at at hole a	gced from (botto 900° w/7	om), to (1 $5 \text{ sx}$	(top) for each plug $_{\star}$ 3rd plug $_{\star}$	at 240' w/30 sx	nto the
Set 1st plug a	at 6430' w/50 0' w/20 sx, 15	sx, 2nd	plug at at hole a	gced from (botto 900° w/7	om), to (1 $5 \text{ sx}$	(top) for each plug $_{\star}$ 3rd plug $_{\star}$	set. at 240' w/30 sx	nto the
Set 1st plug at 60	at 6430' w/50 0' w/20 sx, 15	sx, 2nd	plug at at hole a	gced from (botto 900° w/7	om), to (1 $5 \text{ sx}$	(top) for each plug $_{\star}$ 3rd plug $_{\star}$	set. at 240' w/30 sx	
Set 1st plug at 60	at 6430' w/50 0' w/20 sx, 15 of 8-5/8", 60	sx, 2nd sx in r	plug at at hole a	900° w/7	om), to (1 5 sx, in m	top) for each plug, 3rd plug, and plug, nouse hole.	set. at 240' w/30 sx Pumped 50 sx	:D
Set 1st plug at 60 down backside	at 6430' w/50 0' w/20 sx, 15 of 8-5/8", 60	o sx, 2nd sx, 2nd sx in r	plug at at hole at 6% gel.	900° w/7	om), to (1 5 sx, in m	(top) for each plug $_{\star}$ 3rd plug $_{\star}$	set. at 240' w/30 sx  Pumped 50 sx  RECEIVE	ED COMMISSION
Set 1st plug at 60 4th plug at 60 down backside  Name of Plugging Contract	at 6430' w/50 0' w/20 sx, 15 of 8-5/8", 60  totor: VAL ENERGY I	o sx, 2nd s sx in r  0/40 pz,	plug at at hole a 6% gel.	900' w/7 and 10 sx	om), to (1 5 sx, in m	top) for each plug, 3rd plug, and plug, nouse hole.	set. at 240' w/30 sx  Pumped 50 sx  RECEIVE KANSAS CORPORATION  NOV 152	ED COMMISSION
Set 1st plug at 60 4th plug at 60 down backside  Name of Plugging Contract Address: 250 W. DO	at 6430' w/50  0' w/20 sx, 15  of 8-5/8", 60  ctor: VAL ENERGY I	o sx, 2nd s sx in r  0/40 pz,	plug at at hole at 6% gel.  HITA, KS	900° w/7 and 10 sx 67202	om), to (1 5 sx, in m	top) for each plug, 3rd plug, and plug, nouse hole.	set. at 240' w/30 sx  Pumped 50 sx  RECEIVE KANSAS CORPORATION	D COMMISSION
Set 1st plug at 60 4th plug at 60 down backside  Name of Plugging Contract Address: 250 W. DO	at 6430' w/50  0' w/20 sx, 15  of 8-5/8", 60  ctor: VAL ENERGY I  UGLAS, SUITE  e for Plugging Fees: Fr	o sx, 2nd s sx in r  0/40 pz,  NC.  520, WIC	plug at at hole at 6% gel.  HITA, KS	900° w/7 and 10 sx 67202 TON, INC.	om), to (t	top) for each plug  3rd plug  nouse hole.	set. at 240' w/30 sx  Pumped 50 sx  RECEIVE KANSAS CORPORATION  NOV 1 5 2  CONSERVATION D WICHITA, K	D COMMISSION 007 IVISION
Set 1st plug at 60 4th plug at 60 down backside  Name of Plugging Contract Address: 250 W. DO  Name of Party Responsible State of KANSAS  RONALD S. SCHRA	at 6430' w/50  0' w/20 sx, 15  of 8-5/8", 60  ctor: VAL ENERGY I  UGLAS, SUITE  e for Plugging Fees: Fr  County, _  EDER  I have knowledge of the	o sx, 2nd o sx in r o/40 pz, o sz in r o/40 pz, o s	plug at at hole at 6% gel.  HITA, KS  XPLORAT	900° w/7 and 10 sx 67202 TON, INC.	om), to (to 5 sx, in m	top) for each plug and plug house hole.	set. at 240' w/30 sx  Pumped 50 sx  RECEIVE KANSAS CORPORATION  NOV 1 5 2	OO7
Set 1st plug at 60 down backside  Name of Plugging Contract Address: 250 W. DOI  Name of Party Responsible State of KANSAS  RONALD S. SCHRA	at 6430' w/50  0' w/20 sx, 15  of 8-5/8", 60  ctor: VAL ENERGY I  UGLAS, SUITE  e for Plugging Fees: Fr  County, _  EDER  I have knowledge of the	o sx, 2nd o sx in r o/40 pz, o s	at hole a 6% gel.  HITA, KS  XPLORAT  CK	67202 TION, INC.  (Employee of a herein contain)	om), to (i 5 sx, in m	r) or (Operator) on the log of the above	set. at 240' w/30 sx  Pumped 50 sx  RECEIVE KANSAS CORPORATION  NOV 1 5 2  CONSERVATION D WICHITA, Ki	OO7
Set 1st plug at 60 down backside  Name of Plugging Contract Address: 250 W. DOI  Name of Party Responsible State of KANSAS  RONALD S. SCHRA	at 6430' w/50  0' w/20 sx, 15  of 8-5/8", 60  ctor: VAL ENERGY I  UGLAS, SUITE  e for Plugging Fees: Fr  County, _  EDER  I have knowledge of the	SEDGWIC  facts statemen  (Signature)  (Address)  12 sx, 2nd  5 sx, 2nd  7 sx, 2nd  8 sx,	plug at at hole at hol	67202 Control (Employee of a herein contain)	Operator ned, and	r) or (Operator) on the log of the above MCHITA KS 672	set. at 240' w/30 sx  Pumped 50 sx  RECEIVE KANSAS CORPORATION  NOV 1 5 2  CONSERVATION D WICHITA, Ki	D COMMISSION  IVISION  St duly  nd the

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

ROSANN M. SCHIPPERS

NOTARY PUBLIC
STATE OF KANSAS

My Appt. Exp. 408/07

