Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

API Number: <u>15</u> - 039-21008-00-00 Lease Operator: Murfin Drilling Company, Inc. Long Lease Name: Address: 250 N. Water, Suite 300 Operator License #: 30606 Phone: (316) 267 -3241 95 n + 25 W Spot Location (QQQQ): SE NW Type of Well: D&A 400 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from V North / South Section Line The plugging proposal was approved on:  $\frac{07/23/07}{}$ 850 Feet from 🗸 East / West Section Line <sub>by:</sub> David Wann \_ (KCC District Agent's Name) County: Decatur Is ACO-1 filed? 

✓ Yes No If not, is well log attached? Yes No Date Well Completed: D&A Producing Formation(s): List All (If needed attach another sheet) 07/23/07 Depth to Top: \_ Bottom: \_ Plugging Commenced: Depth to Top: \_\_\_ Bottom: \_\_ Plugging Completed: 07/23/07 Depth to Top: \_\_ \_ Bottom: \_ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From То Size Put In Pulled Out Surface Surface 280 8 5/8 280 0 Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Allied plugged hole with 60/40 Poz, 6% gel as follows: 25 sx @ 2390', 100 sx @ 1550', 40 sx 320', 10 sx @ 40', 15 sx in RH, 10 sx in MH. Started @ 11:30 am 07/23/07. Orders from David Wann KCC @ Hays. Name of Plugging Contractor: Murfin Drilling Company, Inc. Address: 250 N. Water, Suite 300; Wichita, KS 67202 Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc. County, Sedgwick State of Kansas Leon Rodak, VP Production \_ (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. 250 N. Water, Suite 300; Wichita, KS 67202 \_<sub>day of</sub>\_November My Commission Expires:

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202