

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: SAMUEL GARY JR. & ASSOCIATES, INC.
Address: 1560 BROADWAY, SUITE 2100 DENVER, CO 80202
Phone: (303) 831-4673 Operator License #: 3882
Type of Well: D & A Docket #: _____
(Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) *(If SWD or ENHR)*
The plugging proposal was approved on: _____ (Date)
by: K C C, MIKE WILSON (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
NONE Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-159-22551-0000
Lease Name: BOLDT
Well Number: 4-19
Spot Location (QQQQ): _____ - SW - SW NW
2310 Feet from North / South Section Line
825 Feet from East / West Section Line
Sec. 19 Twp. 18 S. R. 9 East West
County: RICE
Date Well Completed: 10/31/2007
Plugging Commenced: 10/31/2007
Plugging Completed: 10/31/2007

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		SURF	331'	8-5/8"	10/20/2007	NONE

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same, depth placed from (bottom), to (top) for each plug set.

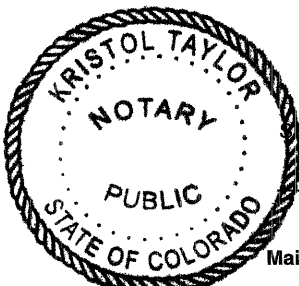
CEMENT PLUGS SET THROUGH DRILL PIPE (165 SX 60/40 POZ WITH 4% GEL)

35 SX @ 3220', 35 SX @ 1200', 35 SX @ 850', 35 SX @ 350', 25 SX @ 60' to the surface.

Name of Plugging Contractor: SUMMIT DRILLING License #: 30141
Address: P.O. BOX 2004 EMPORIA, KS 66801
Name of Party Responsible for Plugging Fees: SAMUEL GARY JR. & ASSOCIATES, INC.
State of COLORADO County, DENVER, ss.

RECEIVED
KANSAS CORPORATION COMMISSION
NOV 19 2007

CLAYTON CAMOZZI (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) _____
(Address) 1560 BROADWAY, SUITE 2100, DENVER, CO 80202

SUBSCRIBED and SWORN TO before me this 15TH day of NOVEMBER, 2007
Mustafa Payer My Commission Expires: _____
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

My Commission Expires 5/05/2009

[Handwritten initials]