KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 1 W

WELL PLUGGING RECORD

401 NUMBER 15-011-23/32-M-M

ICHITA STATE OFF. BUILDING	K.A.R82-3-117		BER 10 011-00	,	
30 S MARKET ROOM 2078 VICHITA KS 67202		LEASE NA	AME_OBRIE	<u> </u>	
·	TYPE OR PRINT		WELL NUMBER 14-12		
a	ICE: Fill out completed nd return to Cons. D	Iv. 2300	_ Ft. from AVS	Section Line	
·	office within 30 days	• <u>350</u>	_ Ft. from WS	Section Line	
LEASE OPERATOR FORT Scott Methane	Partners	sec. 14	TWP. 275 RGE.	22 (E) or (M)	
ADDRESS 2329 W. Main St.	#301 Littleton, Co	80120 COUNTY	Bourbon	SW SW NW	
PHONE#()OPERATORS	Date We	Date Well Completed <u>08/30/2008</u>			
Character of Well <u>CM</u>			Plugging Commenced <u>10/03/2007</u>		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 10/03/2007		
The plugging proposal was approved	on	03/2001		(date)	
by <u>Clayton Titel</u>		(KC	C District Age	ent¹s Name).	
Is ACO-1 filed? No a If not	, is well log attache	d? N/u.	<i>k.</i>	of the Control of the	
Producing Formation Cherokee Coa	S Depth to Top	Botte	omT.D.	104	
Show depth and thickness of all wa	ter, oil and gas form	ations.			
OIL, GAS OR WATER RECORDS		CASING RECO	RD		
Formation Content	From To Size 0 22' 85/	Put In	Pulled out		
Surtace Casing	0 22 85/		Cut off belo	w GL	
Describe in detail the manner in w placed and the method or methods	hich the well was plu used in introducing i	gged, indicat	ing where the	mud fluid wa	
were used, state the character	of same and denth n	laced from t	\		
Pump truck connected directly with 1st coment. Coment Dum	Ded into 4/12 unto	ofton seed	hulls were Dressure.	mixed	
well was Shut in at 600 PS	I with 87 Sack	s of cemen			
(If additional descript	lon is necessary, use	BACK of this	form.)	337W) JOB	
Name of Plugging Contractor KeDlei	it il Ai		License No. 🦸	301071) 400	
Address 19245 Ford Rd.	' /	sas lelota	· 	KANSAS CORPORATION	
NAME OF PARTY RESPONSIBLE FOR PLUG				NOV 162	
V2000	COUNTY OF NEOSHO		,55.	CONSERVATION D	
Feyn M. Baker		(Employee o	f Onerator) o	WICHITA, K r (Operator) o	
above-described well, being first statements, and matters herein of the same are true and correct, so	contained and the loa	avs: That I h	ave knowledge	of the facts	
	(Signat	ure)	11 21	<u>L</u>	
MOTARY PUBLIC - State of Kansas IVY KEPLEY My Appl Exp. 3-18-08	(Addres	s) 3698 1100	1 Rd. Fredor	1a,1566734	
	ORN TO before me this	15 day	of October	<u>, 19 2007</u>	
•	1	() / / A /	•	/	

My Commission Expires: 2-28-08