Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Rains & Williamson Oil Co., Inc.					API Number: 15 - 135-24701-00-00								
Address: 220 W. Douglas, Suite 110, Wichita, KS 67202					Lease Name: Ryan								
Phone: (316) 265 - 9686 Operator License #: 5146					Well Number: 3-15								
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 108/07 (Date) by: Dodge City (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D.					Spot Location (QQQQ): 110' E - NE - SW - SW 990 Feet from North / South Section Line 1100 Feet from East / West Section Line Sec. 15 Twp. 16 S. R. 21 East West County: Ness Date Well Completed: 10/8/07 Plugging Commenced: 10/8/07								
							Depth to Top: Bottom: T.D					Plugging Completed: 10/8/07	
							Show depth and thicknes						
	Water Records	, iomations.		Casing Record (S	urface Conductor & Produ								
Formation	Content	From	То	Size	Put In Pulled Out								
·	60/40 poz, 4% gel. 1st	plug @ 170	0' with 50 sa 20 sacks,	cks, 2nd plug @ 15 sacks in th	m), to (top) for each plu _! 950' with 80 sacks. 3rc	blug @ 550' with 30 sacks							
Name of Plugging Contrac	tor: Allied Cementing Co	o., Inc.	KC		License #:300	, old RECEIVED							
Address: P. O. Box 31, Russell, KS 67665						10 2007							
Name of Party Responsible	e for Plugging Fees: Rai	ns & Willia	mson Oil C	Co., Inc.		NOV 1 9. 2007							
_{State of} Kansas Juanita M. Green, Presid	County,	edgwick on Oil Co., Ir	nc.	, SS.		KCC WICHITA							
	have knowledge of the fasso help me God.	acts statemen	ts, and matte	(Employee of Cors herein containe	a, and the log of the abi	n above-described well, being first duly ove-described well is as filed, and the							
	SUBSCRIBED and SW												
	Patrice			04-0		, 20 07							
		Notary Publi	ic	My Co	ommission Expires:	6-18-09							
						,							

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

