

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-163-03414-00-00

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # Spud 8/11/55 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR The Dane G. Hansen Trust KCC LICENSE # 5285
(owner/company name) (operator's)

ADDRESS P. O. Box 187 CITY Logan,

STATE Kansas ZIP CODE 67646 CONTACT PHONE # (913) 689-4816

LEASE McMillen WELL# 2 SEC. 25 T. 8 R. 18 (~~East~~/West)

NE - SE - NE - SPOT LOCATION/QQQQ COUNTY Rooks

3630 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 160' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3390' CEMENTED WITH 430 sx upper stage SACKS

Liner 4 1/2" SET AT 2993' - Squeezed w/175 sx 60/40 Poz, 6% Gel,
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: See Attached List. Pumped 160sx 60/40Poz down
liner (Did Circ.)

ELEVATION 1977 T.D. 3394 PBD 3290 ANHYDRITE DEPTH 1298
(~~.../K.B.~~) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Will plug in accordance with Rules and Regulations
of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Richard L. Wallgren, Sr. PHONE# (913) 689-4816

ADDRESS P. O. Box 187 City/State Logan, Kansas 67646

PLUGGING CONTRACTOR Allied Cementing Company KCC LICENSE # _____
(company name) (contractor's)

ADDRESS P. O. Box 31, Russell, Kansas 67665 PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: July 20, 1993 AUTHORIZED OPERATOR/AGENT: _____

RECEIVED
STATE CORPORATION COMMISSION
JUL 21 1993
JUL 21 1993
(signature)

4)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 21, 1993

Dane G Hansen Trust
P O Box 187
Logan KS 67646

McMillen #2
API 15-N/A
3630 FSL 330 FEL
Sec. 25-08S-18W
Rooks County

Dear Richard L. Wallgren, Sr.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200