15-163-19137-00-00

FORM CP-1 Rev.03/92

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # Spud 12/3/59 (Identifier number of this well). The wells drilled since 1967; if no API# was issued, indicate spud WELL OPERATOR The Dane G. Hansen Trust KO	is must be listed or completion da	d for te. //
WELL OPERATOR The Dane G. Hansen Trust KC	C LICENSE # 528	5 494
ADDRESS P. 0. Box 187 CITY Log	(operator'	s)
STATE Kansas ZIP CODE 67646 CONTACT PHONE	# (913) <u>689-481</u>	6
LEASE McMillen WELL# 3 SEC. 25 T.	8 R. 18 (Kask/	West)
NW - SE - NE - SPOT LOCATION/QQQQ COUNTY Rooks		
3630 FEET (in exact footage) FROM S/N (circle one) LINE OF SE	CTION (NOT Lease	Line)
990 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SE	CTION (NOT Lease	Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL		
CONDUCTOR CASING SIZE SET AT CEMENTED WITH		SACKS
SURFACE CASING SIZE 8 5/8" SET AT 157' CEMENTED WITH		
PRODUCTION CASING SIZE 5 1/2" SET AT 3405' CEMENTED WITH		SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3145-49; 3299-3303; Squeezes: 808-958 w/300sx; 808-958 & 2634-64 w/290sx; 2634-6	000 -1200	
CONDITION OF WELL: GOOD X POOR CASING LEAK		α)
PROPOSED METHOD OF PLUGGING Will plug in accordance with Rule:		
of the State of Kansas.	s and Regulations	10 (10 m)
		
(If additional space is needed attach separate		•
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS A	ACO-1 FILED?	
If not explain why?		
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55- RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	-101 et. seq. AND	THE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF	F PLUGGING OPERATI	IONS:
Richard L. Wallgren, Sr. PHONE# (913		
ADDRESS P. 0. Box 187 City/State Logan, Ka		
PLUGGING CONTRACTOR Allied Cementing Company X	CC LICENSE #	
(company name) ADDRESS P. 0. Box 31, Russell, Kansas 67665 PHONE # (913	(contractor's 483-2627	5)
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as p		+ *
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED	BY OPERATOR REAL	RENT
DATE: July 20, 199AUTHORIZED OPERATOR/AGENT: 1 and 1	STATE CORPORATI	ON COMINISSION
(sign	ature) JUL 2 1	1993
	CONSERVATION Wichita, Ka	1//773 DIVISION nsas

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 21, 1993

Dane G Hansen Trust P O Box 187 Logan KS 67646

McMillen #3 API 15-N/A 3630 FSL 990 FEL Sec. 25-08S-18W Rooks County

Dear Richard L. Wallgren, Sr.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200