Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: KNIGH | TON OIL COMPANY | API Number:15 - 127-20578-0000 | | | | | |
|--|--------------------------------------|--------------------------------|----------|-------------------|--|---|-----------------------|
| Address: 1700 N. Waterfront Parkway, Suite 100, Bldg. A | | | | | Lease Name: | | |
| Phone: (316) 630 - 9905 Operator License #: 5010 | | | | | Well Number: | | |
| | | | | | Spot Location (QQQQ): C - N/2 - N/2 - NE | | |
| Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR) | | | | | 330 Feet from ✓ North / ☐ South Section Line | | |
| The plugging proposal wa | s approved on: Nove | mber 4, 2007 | | (Date) | 1220 | ✓ East / West Section | |
| by: Mike Willson (KCC District Agent's Name) | | | | | · · | S. R. 9 | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) | | | | | County: Morris Date Well Completed: 11/4/07 | | |
| | | | | | | | |
| Depth to Top: Bottom: T.D | | | | | Plugging Commenced: | | |
| Depth to Top: Bottom: T.D | | | | | Plugging Completed: 11/4/07 | | |
| Show depth and thickness | s of all water, oil and | gas formations. | | | | | |
| | | | | | Surface Conductor & Production) | | |
| Formation Content | | From | То | Size | Put In | Pulled Out | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Describe in detail the man hole. If cement or other p 35 sacks at 251', 25 sac | olugs were used, state | the character of | | | | or methods used in introducing ug set. | it into the |
| | | | | | | 4 RECENTED TO THE ST | <i>P</i> _p |
| Name of Plugging Contractor: Gulick Drilling Co., Inc. | | | | | License #: 32854 | | |
| Address: 2031 140th Street, Eureka, Kansas 67045 | | | | | | RECOUNT MI | |
| Name of Party Responsible | | | Company, | Inc. | | JERECOR COLLEGE | DIRE |
| State of Kansas | County | Sedgwick | | , SS. | | AM. A. SELVICH | Bu |
| Earl M. Knighton, Jr | | | | (Employee of | · Operator) or (Operator) | COLFF AN | . Cart dele |
| sworn on oath, says: That same are true and correct | | (Signature) | al M | ers herein contai | ned, and the log of the a | on above-described well, being | |
| A DAVID D. MONT Notary Public - State Ny Appt. Expires / 0-4-/ | TAGUE of Kansas SUBSCRIBED and | (1.44.000) | | 34 day of | Suite 100/Bldg. A | | 07 |
| | IUN | Notary Pu | blic) | My | Commission Expires: | 10-7-11 | |