Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Palomino Petroleum, Inc.  Address: 4924 SE 84th Street  Phone: (316 ) 799 -1000 Operator License #: 30742  Type of Well: OH DH KCC PCA B Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  The plugging proposal was approved on: August 30, 2007 (Date)					API Number:15 - 079-00333						
								2252 2310 Feet from North / South Section Line PKT			
								4968' Feet from  East / West Section Line			
					by: Mike Wilson (KCC District Agent's Name)						S. R. 2 East West OP-
					Is ACO-1 filed?					County: Harvey	
Producing Formation(s): List All (If needed attach another sheet)					02/13/1959 Date Well Completed: 09/20/2007						
Depth to Top: Bottom: T.D				Plugging Commenced:							
Depth to Top: Bottom: T.D					Plugging Completed: 09/24/2007						
1	Depth to Top:	Botto	om:	T.D	1 lagging completed.						
Show depth and thickn	ess of all water, oil and ga	as formations.		4							
					(Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out					
	Surface	0'	207'	8"	207'	0'					
	Production	0'	2842'	4-1/2"	2842'	0'					
		,									
Rigged up on well - o		of water. Go	in hole w/baile	r to 2800'. Pull	out of hole w/bailer. Sa	and off bottom at 2790' w/4 sxs					
						RECEIVED					
Name of Plugging Cor	ntractor: D.S. & W. Well S	ervicing, Inc.			License #:_6901						
	231, Claflin, KS 675		etroleum In	r:		OCT 0 4 2007					
	nsible for Plugging Fees: F	Barton	ouoloum, m	<u> </u>		CONSERVATION DIVISION					
State of Kansas	County,	Darton		, SS.		WICHITA, KS					
Joseph F. Strube				· · ·		on above-described well, being first duly					
sworn on oath, says: I same are true and con		ne facts staten	nents, and matt	ers herein conta	ained, and the log of the	above-described well is as filed, and the					
KAI Nota	REN J. MITCHELL ry Public - State of Kansas	(Signature)	9.0, Box 231.	Claflin, KS 67	S MIN)						
My Appt. Exp	o monomino con come de fanda de de la	(Address)_6		A STATE OF THE STA		00.07					
	SUBSCRIBED and	Notary I	tchell		October  My Commission Expires:	4/13/2010					

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

