| For KCC Use:    | 1-13-08 |
|-----------------|---------|
| Effective Date: | 7-13-08 |
| District #      | <u></u> |
| 5040 DV         |         |

# KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form C-1
October 2007
Form must be Typed
Form must be Signed
All blanks must be Filled

| SGA? Yes No  |                          |  | INTENT TO DRILL<br>five (5) days prior to commencing well  | All blanks must be Filled             |
|--|--------------------------|--|--|---------------------------------------|
| _  | February                 | 15 2008  |  |                                       |
| Expected Spud Date:                                | month                    | day year   | Spot Description:  | 22 (7) (7)                            |
|  |                          | , ·  | SE SE NW - NW - 33 Twp. 28   |                                       |
| OPERATOR: License#                                 | 33094 -                  |  | feet from X  | N / S Line of Section                 |
| Name: Cimarex Energy                               |                          |  | Ieet nom   | E / X W Line of Section               |
| Address 1: RR. 1 Box 83                            |                          |  | Is SECTION: X Regular Irregular?   |                                       |
| Address 2:   | VC                       | C - 67070  | - (Note: Locate well on the Section Plat or  | reverse side)                         |
|  |                          | Zip: <u>67870</u> +  | County   |                                       |
| Contact Person: Melissa<br>Phone: 620-276-3693 ext | 1111 <del>6</del> 1      |  | Lease Name: Randle "A"   | Well #; No. 1                         |
|  |                          | A LONG TO STATE OF THE STATE OF | Field Name: Panoma   |                                       |
| CONTRACTOR: License#                               | 33784                    |  | Is this a Prorated / Spaced Field?   | ∑Yes  No                              |
| Name: Trinidad Drilling Li                         | mited Partnership        |  | - Target Formation(s): Council Grove   |                                       |
| Well Drilled For:                                  | Well Class:              | Type Equipment:  | Nearest Lease or unit boundary line (in footage): 125  | 0'                                    |
|  | E"21                     |  |  | feet MSL                              |
|  |                          | -  | Water well within one-quarter mile:  | Yes XNo                               |
| [X]Gas ☐ Stora                                     | ~ =                      | == '   | Public water supply well within one mile:  | ☐ Yes 🔀 No                            |
| Seismic ; #  |                          | Cable  | Depth to bottom of fresh water: 625'   |                                       |
| Other:   | or riolesourior          |  | Depth to bottom of usable water: 780'  |                                       |
|  |                          |  | Surface Pipe by Alternate:   |                                       |
| If OWWO: old well                                  | information as follow    | ws:  | Length of Surface Pipe Planned to be set: 700'   |                                       |
| Operator:  |                          |  |  |                                       |
|  |                          |  | Business Tatal Banda 3100'   |                                       |
|  |                          | Original Total Depth:  | Council Cross  |                                       |
|  |                          |  | Water Source for Drilling Operations:  |                                       |
| Directional, Deviated or Ho                        | rizontal wellbore?       | ☐ Yes 🔀 No   | Well Farm Pond Other:  |                                       |
| If Yes, true vertical depth:                       |                          |  |  |                                       |
|  |                          |  | (Note: Apply for Permit with DWF   | <u> </u>                              |
| KCC DKT #:   |                          |  | Will Cores be taken?   | Yes No                                |
|  |                          |  | If Yes, proposed zone:   |                                       |
| PRORATED & SPA                                     | SEAT HUISOTI             | DW-PANOMA  |  | RECEIVED KANSAS CORPORATION COMMISS   |
| KOKATEO ? UP                                       | CEO. TIOCOLI             | A  | FFIDAVIT   | KANSAS CURPORATION COMMISS            |
| The undersigned hereby                             | affirms that the dril    | lling, completion and eventual   | plugging of this well will comply with K.S.A. 55 et. seq.  | IAN 0.7.2009                          |
| It is agreed that the follov                       | ving minimum requi       | irements will be met:  |  | JAN 07 2008                           |
| Notify the appropri                                | ate district office p    | rior to spudding of well;  |  | CONCERNATION DRIVEYS                  |
|  |                          | nt to drill <b>shall be</b> posted on ea   | ich drilling rig;  | CONSERVATION DIVISION WICHITA, KS     |
|  |                          |  | et by circulating cement to the top; in all cases surface pip  | e shall be set                        |
|  |                          | plus a minimum of 20 feet into   |  |                                       |
|  |                          |  | listrict office on plug length and placement is necessary <b>p</b> .<br>Igged or production casing is cemented in;                 |                                       |
|  |                          |  | igged or production casing is cernelled in,<br>ited from below any usable water to surface within 120 DA                           |                                       |
|  |                          |  | #133,891-C, which applies to the KCC District 3 area, alte   |                                       |
| must be completed                                  | d within 30 days of      | the spud date or the well shall  | be plugged. In all cases, NOTIFY district office prior to  | any cementing.                        |
| I hereby certify that the s                        | tatements made he        | erein are true and correct to_the  | e best of my knowledge and belief.   |                                       |
|  |                          | non l  | $\cdot$  | 1 to 1                                |
| Date: 1-11-08                                      | Signature of             | Operator or Agent: 1   | Title: James   | Martant                               |
| <u></u>  |                          |  | Remember to:   | ယ္ထ                                   |
| For KCC Use ONLY                                   |                          |  | - File Drill Pit Application (form CDP-1) with Intent to   |                                       |
| API # 15 - 081-                                    | <i>21780-0</i> 0         | $\infty$   | - File Completion Form ACO-1 within 120 days of spu  | id date:                              |
| _  | مصمله                    | •  | File acreage attribution plat according to field prorat  | 195                                   |
| Conductor pipe required                            | LAK                      | 100.   | - Notify appropriate district office 48 hours prior to wo  | rkover or re-entry;                   |
| Minimum surface pipe re                            | equirea                  | feet per ALT.  |  | · · · · · · · · · · · · · · · · · · · |
| Approved by:                                       | 8-0Y                     |  | Obtain written approval before disposing or injecting  |                                       |
| This authorization expire                          | es: <b>/-8</b> -09       |  | <ul> <li>If this permit has expired (See: authorized expiration<br/>check the box below and return to the address below</li> </ul> |                                       |
| (This authorization void if                        | drilling not started wit | thin 12 months of approval data I  | SHOOK THE DOX DOION WHO LEIGHT TO THE WORLESS DEION  |                                       |
| 1  | diming not started vin   | min 12 months of approval date.)   |  | I                                     |
|  |                          |  | Well Not Drilled - Permit Expired Date:  |                                       |
| Spud date:   |                          |  | Well Not Drilled - Permit Expired Date:<br>Signature of Operator or Agent:   |                                       |

#### IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW

Plat of acreage attributable to a well in a prorated or spaced field

If the intended well is in a prorated or spaced field, please fully complete this side of the form. If the intended well is in a prorated or spaced field complete the plat below showing that the well will be properly located in relationship to other wells producing from the common source of supply. Please show all the wells and within 1 mile of the boundaries of the proposed acreage attribution unit for gas wells and within 1/2 mile of the boundaries of the proposed acreage attribution unit for oil wells.

| API No. 15 - 081-21780-0000   |  |
|---|--|
| Operator: Cimarex Energy Co.  | Location of Well: County: Haskell County   |
| Lease: Randle "A"   | 1,250 feet from N / S Line of Section  |
| Well Number: No. 1  | 1,250 feet from E / X W Line of Section  |
| Field: Panoma   | Sec. <u>33</u> Twp. <u>28</u> S. R. <u>33</u> E $\boxtimes$ W  |
| Number of Acres attributable to well: 640  QTR/QTR/QTR/QTR of acreage: SE _ SE _ NW - NV- | Is Section: Regular or Irregular   |
|   | If Section is Irregular, locate well from nearest corner boundary.  Section corner used: NE NW SE SW |

#### **PLAT**

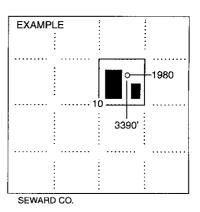
(Show location of the well and shade attributable acreage for prorated or spaced wells.)
(Show footage to the nearest lease or unit boundary line.)

| Hosk    | داا ل      | <b>20014</b> |   |    |   |          |   |
|---------|------------|--------------|---|----|---|----------|---|
| ** :- : | 1 250      |              |   |    |   | La susa, |   |
| 2 P.C.  |            | :            |   |    |   |          | * |
| ,       |            | ·            | :                                       |    |   | •        |   |
|         | :<br>:<br> |              |   |    |   |          |   |
|         |            |              | 3                                       | 3  | - |          |   |
| T-1     |            |              |   |    |   |          |   |
|         | ••••       |              |   |    |   |          |   |
|         | ,          |              | *************************************** |    |   |          |   |
|         | ,,,,,,,,   |              |   |    |   |          |   |
|         |            |              |   | [i |   |          |   |

RECEIVED KANSAS CORPORATION COMMISSION

JAN 07 2008

CONSERVATION DIVISION WICHITA, KS



NOTE: In all cases locate the spot of the proposed drilling locaton.

#### In plotting the proposed location of the well, you must show:

- 1. The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
- 2. The distance of the proposed drilling location from the south / north and east / west outside section lines.
- 3. The distance to the nearest lease or unit boundary line (in footage).
- 4. If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (C0-7 for oil wells; CG-8 for gas wells).

## PLAT AND CERTIFICATION OF ACREAGE ATTRIBUTABLE TO A GAS WELL

Kansas Corporation Commission, Conservation Division
Finney State Office Building, 130 South Market, Room 2078
Wichita, Kansas 67202

| API NUME          | BER 15-08     | <u> 21-21780-0</u>         | <u> </u>            |               |                               |                               |                    |
|-------------------|---------------|----------------------------|---------------------|---------------|-------------------------------|-------------------------------|--------------------|
|                   | Cimarex En    |                            |                     | LOCATION (    | OF WELL: COUNTY               | Haskell County                | <del></del>        |
| OPERATOR          | andle "A"     |                            |                     | 1250' fe      | et from south/n               | orth line of sec              | tion               |
|                   | BER No. 1     |                            |                     |               | -                             | west line of sec              |                    |
| FIELD P           |               |                            |                     |               | 50                            |                               |                    |
| 7:::.             |               | <u> </u>                   |                     | SECTION_      |                               | (S) RG 33                     | _E/W               |
| NUMBER C          | OF ACRES AT   | TRIBUTABLE TO<br>EAGE SE - | WELL 040            | IS SECTIO     |                               | orIRREGUL!<br>LOCATE WELL FRO |                    |
| QTR/QTR/          | QTR OF ACR    | EAGE                       | se lnw~             |               |                               | (check line bel               |                    |
|                   |               |                            |                     |               | orner used: N                 | •                             | sw                 |
| (Show th          | ne location   | of the well a              | and shade attri     | butable ac:   | reage for prorat              | ed or spaced wel              | ls).               |
|                   |               |                            | lease or unit       | boundary 1    | ine; and show for             | ootage to the nea             | rest               |
| common            | source sup    | ply well).                 |                     |               |                               |                               |                    |
| 3                 | 1250          |                            | and the second      |               |                               |                               |                    |
| Haskell<br>Courty |               |                            |                     |               |                               | RECEI                         | VED                |
| 400               |               |                            |                     |               |                               | KANSAS CORPORATI              | ON COMMISSION      |
| (Can., .          |               | •                          | •                   | •             |                               |                               |                    |
|                   | 1250          | • 5.•                      | •                   | •             |                               | JAN 07                        | 2008               |
| [                 | • • • • • • • |                            |                     | • • • • • • • |                               |                               |                    |
| -                 | •             | •                          | •                   | •             |                               | CONSERVATION<br>WICHITA,      | DIVISION           |
|                   | •             | ·                          |                     |               |                               | «нолид,                       | KS                 |
|                   | •             | •                          |                     | •             |                               |                               |                    |
| j,                | •             |                            | •                   | •             |                               |                               |                    |
| <u> </u>          |               | <del>3</del> :             | <b>5</b>            |               | EXAMPLE                       | •                             |                    |
|                   | •             |                            | •                   | •             | •                             | <u> </u>                      |                    |
|                   | •             | •                          |                     | •             |                               | 1980                          |                    |
| '                 |               |                            |                     |               |                               |                               |                    |
|                   | •             | eri gradi<br>• as    •     | 40 Sept. 144.45 (2) | • ]           | 110                           | 5                             |                    |
|                   |               |                            |                     | • • • • • • • | •                             | •                             |                    |
|                   | •             | •                          |                     | •             | •                             | 3390'                         |                    |
|                   | •             | •                          |                     | mer'• at a se |                               | • •   • • • • •               |                    |
|                   |               |                            |                     |               |                               |                               |                    |
|                   |               |                            |                     |               |                               |                               |                    |
| L                 |               |                            | <u> </u>            |               | SEWARD CO                     | o.                            |                    |
|                   |               |                            |                     | Produc        | tion Foreman                  | (1.1.5.                       |                    |
| The               | e undersign   | ed hereby cert             | TITIES AB           | Daniel (Make  |                               | (title                        | ) for              |
|                   |               | Cimarex Energy             | Co                  | (0            | o.), a duly autho             | orized agent, tha             | t all              |
| informat          | tion shown    | hereon is true             | e and correct t     |               |                               | and belief, tha               |                    |
|                   |               |                            |                     |               |                               | ction from that               |                    |
|                   |               | -                          |                     |               | gned to the wel               | l upon the fili               | ng of              |
| ture 101          | rm and the    | State test, v              | hichever is la      | 1)            | <i>,</i>                      | 121                           |                    |
|                   |               |                            | Signat              | ure Klu       | t Perden                      | mall                          |                    |
|                   |               |                            | - 1                 | 7             |                               |                               | $\overline{\circ}$ |
| Subscri           | bed and swo   | rn to before m             | e on this <u>4</u>  | day of        | Janvery                       |                               | <u> 7 oc</u>       |
|                   |               |                            | 4                   | ~~. Val       | Jan C.                        |                               |                    |
|                   |               |                            | <del>- //</del>     | Lynn          | Notary P                      | ublic                         | <del></del>        |
| My Commi          | ission expi   | res \\-\ <sup>7</sup>      | 1-2010              |               |                               | FORM CG-8 (1)                 | 2/94)              |
| -                 | •             |                            |                     | A.            | MELISSA IMLER                 |                               | •                  |
|                   |               |                            | •                   | THE STATE OF  | othery Public - State of Kans | 2                             |                    |
|                   |               |                            |                     | MY APPL       | Explres 11-17-2010            | ب                             |                    |

### Kansas Corporation Commission Oil & Gas Conservation Division

Form CDP-1 April 2004 Form must be Typed

## APPLICATION FOR SURFACE PIT

Submit in Duplicate

| Operator Name: Cimarex Energy Co.  |   |  | License Number: 33094  |  |  |
|--|---|--|--|--|--|
| Operator Address: RR. 1 Box 83   |   |  | Satanta KS 67870   |  |  |
| Contact Person: Melissa Imler  |   |  | Phone Number: 620-276-3693 ext. 14   |  |  |
| Lease Name & Welf No.: Randle "A"  | ' No  | o. 1   | Pit Location (QQQQ):   |  |  |
| Type of Pit:   | Pit is:   |  | SE SE NW NW  |  |  |
| Emergency Pit Burn Pit  Settling Pit Drilling Pit  | Proposed Existing  If Existing, date constructed: |  | Sec. 33 Twp. 28 R. 33 East West  1,250 Feet from North / South Line of Section |  |  |
| Workover Pit Haul-Off Pit (If WP Supply API No. or Year Drilled)   | Pit capacity: 2,000 (bbls)                        |  | 1,250 Feet from East / West Line of Section Haskell County County              |  |  |
| Is the pit located in a Sensitive Ground Water   | Area? Yes   | ₫No  | Chloride concentration: mg/l  (For Emergency Pits and Settling Pits only)      |  |  |
| Is the bottom below ground level?  Yes No  | Artificial Liner?                                 |  | How is the pit lined if a plastic liner is not used?  Gel from drilling mud    |  |  |
| Pit dimensions (all but working pits):   | '0 Length (fe                                     | eet)45   | Width (feet) N/A: Steel Pits   |  |  |
| Depth fr   | om ground level to de                             | eepest point:  | 4 (feet) No Pit  |  |  |
| If the pit is lined give a brief description of the liner material, thickness and installation procedure.                      |   | Describe procedures for periodic maintenance and determining RECEIVED Inner integrity, including any special monitoring.  KANSAS CORPORATION COM  JAN 0 7 2008 |  |  |  |
|  |   |  | CONSERVATION DIVISION  |  |  |
| •  |   | Depth to shallo<br>Source of infor<br>measu  | west fresh water 620 34 Geet.  |  |  |
| Emergency, Settling and Burn Pits ONLY:  |   | Drilling, Workover and Haul-Off Pits ONLY:   |  |  |  |
| Producing Formation:   |   | Type of material utilized in drilling/workover: Drilling Mud   |  |  |  |
| Number of producing wells on lease:  |   | Number of working pits to be utilized:0  |  |  |  |
| Barrels of fluid produced daily:  Does the slope from the tank battery allow all spilled fluids to flow into the pit?  Yes  No |   | Abandonment procedure: Once the pit thoroughly dries it will be filled & recontoured to orginal topography   |  |  |  |
|  |   | Drill pits must be closed within 365 days of spud date.  |  |  |  |
| I hereby certify that the above state  | ments are true and o                              | correct to the best  | of my knowledge and belief.  |  |  |
| 1-4-08 Date  The Signature of Applicant or Agent   |   |  |  |  |  |
| Ave.   | KCC   | OFFICE USE O   | NLY A pr ri l 2pl RFAC RFAS  |  |  |
| Date Received: 1/7/08 Permit Num   | ber:  | Permi  | t Date: 1/7/08 Lease Inspection: Yes KNo                                       |  |  |