

For KCC Use:  
 Effective Date: 1-20-08  
 District # 1  
 SGA?  Yes  No

KANSAS CORPORATION COMMISSION  
 OIL & GAS CONSERVATION DIVISION

Form C-1  
 December 2002  
 Form must be Typed  
 Form must be Signed  
 All blanks must be Filled

**NOTICE OF INTENT TO DRILL**

Must be approved by KCC five (5) days prior to commencing well

Expected Spud Date January 16 2008  
 month day year

OPERATOR: License# 4058  
 Name: American Warrior, Inc.  
 Address: P.O. Box 399  
Garden City, Kansas 67846  
 Contact Person: Cecil O'Brate  
 Phone: 620-275-9231

CONTRACTOR: License# 33323  
 Name: Petromark Drilling, LLC

<b>Well Drilled For:</b>	<b>Well Class:</b>	<b>Type Equipment:</b>
<input checked="" type="checkbox"/> Oil	<input type="checkbox"/> Enh Rec	<input checked="" type="checkbox"/> Infield
<input type="checkbox"/> Gas	<input type="checkbox"/> Storage	<input type="checkbox"/> Pool Ext.
<input type="checkbox"/> OWWO	<input type="checkbox"/> Disposal	<input type="checkbox"/> Wildcat
<input type="checkbox"/> Seismic; # of Holes	<input type="checkbox"/> Other	<input checked="" type="checkbox"/> Mud Rotary
<input type="checkbox"/> Other		<input type="checkbox"/> Air Rotary
		<input type="checkbox"/> Cable

If OWWO: old well information as follows:  
 Operator: \_\_\_\_\_  
 Well Name: \_\_\_\_\_  
 Original Completion Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 Directional, Deviated or Horizontal wellbore?  Yes  No  
 If Yes, true vertical depth: \_\_\_\_\_  
 Bottom Hole Location: \_\_\_\_\_  
 KCC DKT #: \_\_\_\_\_

Spot 232'S + 7'E of C  
 NW - NE - SE Sec. 19 Twp. 22 S. R. 11  
 East  
 West  
2078 feet from  N /  S Line of Section  
983 feet from  E /  W Line of Section  
 Is SECTION  Regular  Irregular?

(Note: Locate well on the Section Plat on reverse side)  
 County: Stafford  
 Lease Name: Alpers Well #: 2-19  
 Field Name: Richardson

Is this a Prorated / Spaced Field?  Yes  No  
 Target Formation(s): Arbuckle  
 Nearest Lease or unit boundary: 562 feet

Ground Surface Elevation: 1834 feet MSL  
 Water well within one-quarter mile:  Yes  No  
 Public water supply well within one mile:  Yes  No  
 Depth to bottom of fresh water: 90 ft  
 Depth to bottom of usable water: 180 ft

Surface Pipe by Alternate:  1  2  
 Length of Surface Pipe Planned to be set: 200 feet  
 Length of Conductor Pipe required: none  
 Projected Total Depth: 3700 feet  
 Formation at Total Depth: Arbuckle

Water Source for Drilling Operations:  
 Well  Farm Pond Other Existing Water Well  
 DWR Permit #: \_\_\_\_\_

(Note: Apply for Permit with DWR )  
 Will Cores be taken?  Yes  No  
 If Yes, proposed zone: \_\_\_\_\_

**AFFIDAVIT**

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The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55 et. seq.  
 It is agreed that the following minimum requirements will be met:

1. Notify the appropriate district office **prior** to spudding of well;
2. A copy of the approved notice of intent to drill **shall be** posted on each drilling rig;
3. The minimum amount of surface pipe as specified below **shall be set** by circulating cement to the top; in all cases surface pipe **shall be set** through all unconsolidated materials plus a minimum of 20 feet into the underlying formation.
4. If the well is dry hole, an agreement between the operator and the district office on plug length and placement is necessary **prior to plugging**;
5. The appropriate district office will be notified before well is either plugged or production casing is cemented in;
6. If an ALTERNATE II COMPLETION, production pipe shall be cemented from below any usable water to surface within **120 days** of spud date.  
 Or pursuant to Appendix "B" - Eastern Kansas surface casing order #133,891-C, which applies to the KCC District 3 area, alternate II cementing must be completed within 30 days of the spud date or the well shall be plugged. **In all cases, NOTIFY district office** prior to any cementing.

I hereby certify that the statements made herein are true and to the best of my knowledge and belief.

Date: January 14, 2008 Signature of Operator or Agent: [Signature] Title: Agent

**For KCC Use ONLY**  
 API # 15 - 185-23502-0000  
 Conductor pipe required None feet  
 Minimum surface pipe required 200 feet per Alt. 1  
 Approved by: [Signature]  
 This authorization expires: 1-15-09  
 (This authorization void if drilling not started within 1/2 months of approval date.)  
 Spud date: \_\_\_\_\_ Agent: \_\_\_\_\_

**Remember to:**

- File Drill Pit Application (form CDP-1) with Intent to Drill;
- File Completion Form ACO-1 within 120 days of spud date;
- File acreage attribution plat according to field proration orders;
- Notify appropriate district office 48 hours prior to workover or re-entry;
- Submit plugging report (CP-4) after plugging is completed;
- Obtain written approval before disposing or injecting salt water.
- If this permit has expired (See: authorized expiration date) please check the box below and return to the address below.

Well Not Drilled - Permit Expired  
 Signature of Operator or Agent: \_\_\_\_\_  
 Date: \_\_\_\_\_

19  
23  
11W

**IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW**

*Plat of acreage attributable to a well in a prorated or spaced field*

**If the intended well is in a prorated or spaced field, please fully complete this side of the form.** If the intended well is in a prorated or spaced field complete the plat below showing that the well will be properly located in relationship to other wells producing from the common source of supply. Please show all the wells and within 1 mile of the boundaries of the proposed acreage attribution unit for gas wells and within 1/2 mile of the boundaries of the proposed acreage attribution unit for oil wells.

API No. 15 - 185-23502-0000  
 Operator: American Warrior, Inc.  
 Lease: Alpers  
 Well Number: 2-19  
 Field: Richardson  
 Number of Acres attributable to well: \_\_\_\_\_  
 QTR / QTR / QTR of acreage: NW - NE - SE

Location of Well: County: Stafford  
 2078 \_\_\_\_\_ feet from  N /  S Line of Section  
 983 \_\_\_\_\_ feet from  E /  W Line of Section  
 Sec. 19 Twp. 22 S. R. 11  East  West

Is Section:  Regular or  Irregular

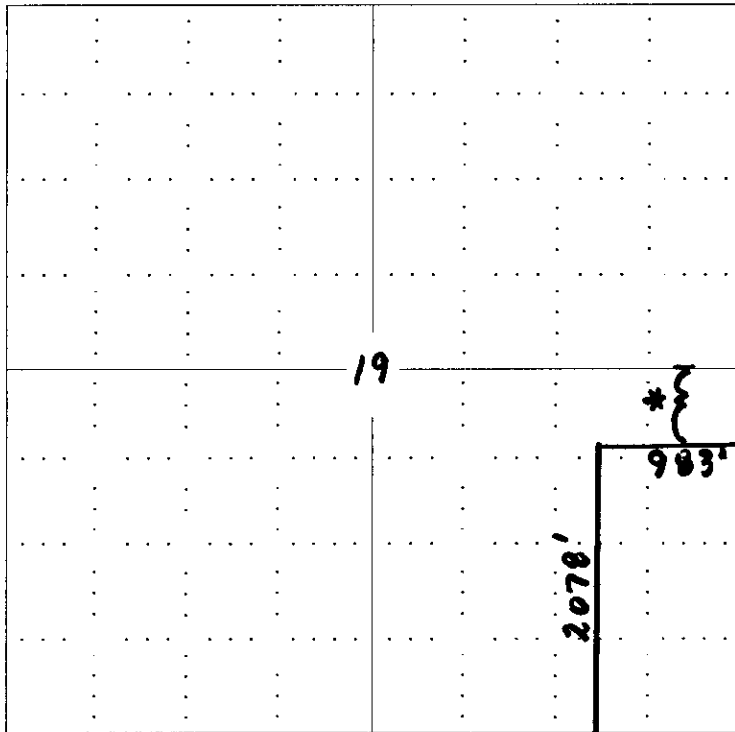
**If Section is Irregular, locate well from nearest corner boundary.**

Section corner used:  NE  NW  SE  SW

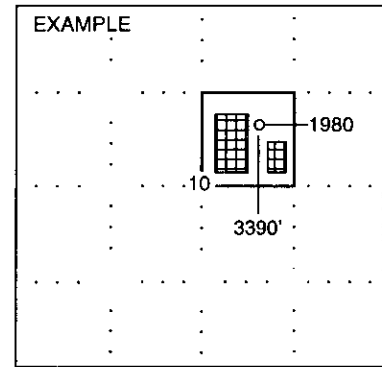
**PLAT**

*(Show location of the well and shade attributable acreage for prorated or spaced wells.)*  
*(Show footage to the nearest lease or unit boundary line.)*

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 JAN 14 2008  
 CONSERVATION DIVISION  
 WICHITA, KS



\* NBL = 562'

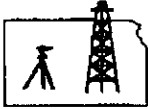


NOTE: In all cases locate the spot of the proposed drilling locaton.

S

**In plotting the proposed location of the well, you must show:**

1. The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
2. The distance of the proposed drilling location from the section's south / north and east / west.
3. The distance to the nearest lease or unit boundary line.
4. If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (C0-7 for oil wells; CG-8 for gas wells).



# ROBINSON SERVICES

Oil Field & Construction Staking  
P.O. Box 2324  
Garden City, Kansas 67846  
Office/Fax: (620) 276-6159  
Cell: (620) 272-1499



**r112106-j**  
PLAT NO.

**6467**  
INVOICE NO.

**American Warrior**

**Alpers #2-19**

OPERATOR

LEASE NAME

**Stafford County, KS**

**19 22s 11w**  
Sec. Twp. Rng.

**2078' FSL - 983' FEL**

COUNTY

LOCATION SPOT

SCALE: **1" = 1000'**

DATE: **Nov. 21st, 2006**

MEASURED BY: **Tom West**

DRAWN BY: **Gary B.**

AUTHORIZED BY: **Cecil O. & John E.**

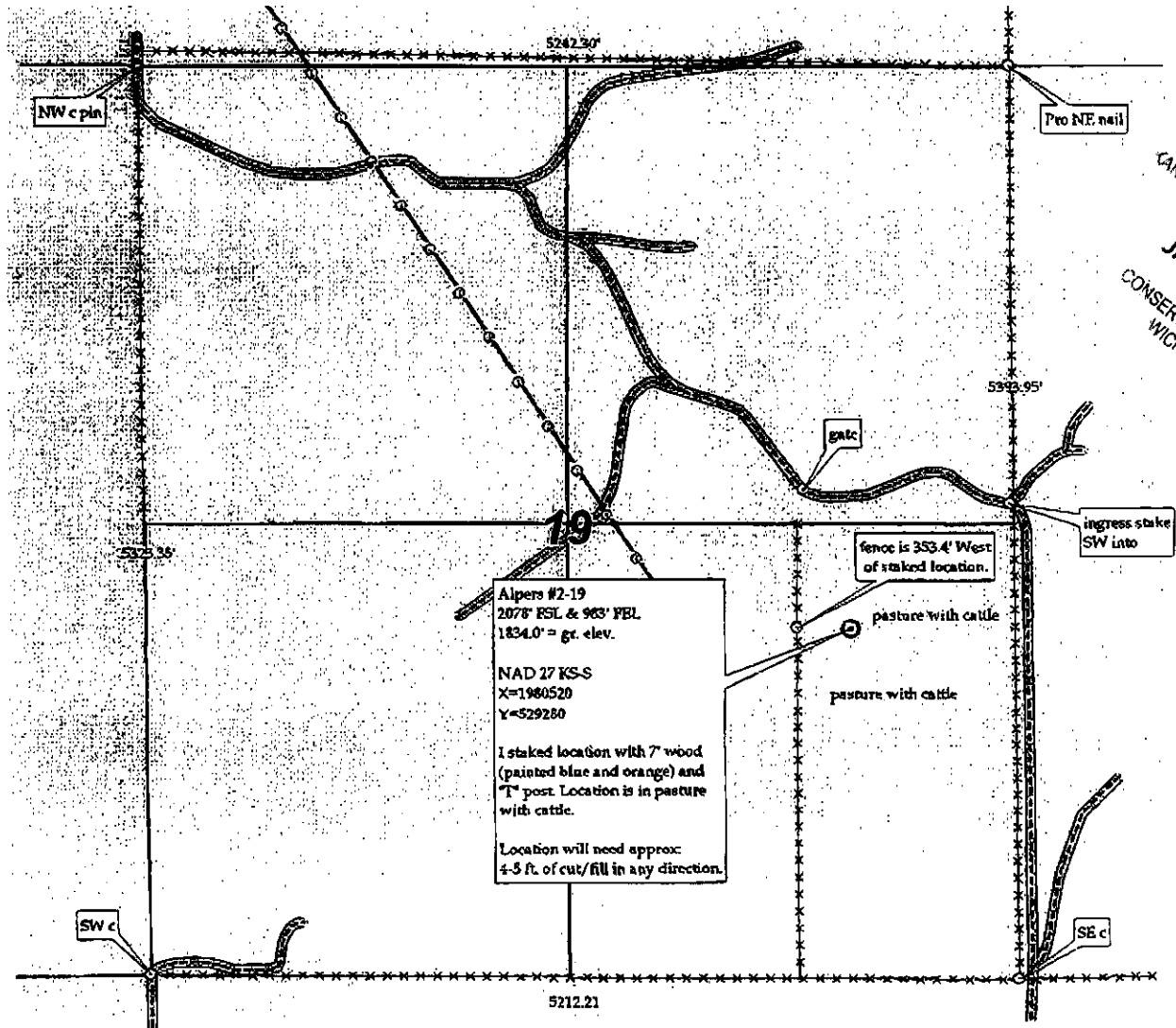


GR. ELEVATION: **1834.0'**

D.F.: \_\_\_\_\_

**Directions:** From South Central Hudson, Ks. at the intersection of Main St. and NE 100<sup>th</sup> Rd. Now go 5.2 miles East - Now go 1 mile North to SE corner of section 19-22s-11w - Now go on 0.5 mile North to ingress stake SW into - Now go 1/4 mile (approx. 1200 ft.) SW through pasture into staked location.

*This drawing does not constitute a monumented survey or a land survey plat  
This drawing is for construction purposes only*



Alpers #2-19  
2078' FSL & 983' FEL  
1834.0' = gr. elev.  
  
NAD 27 KSS  
X=1980520  
Y=529280  
  
1 staked location with 7" wood (painted blue and orange) and "T" post. Location is in pasture with cattle.  
  
Location will need approx: 4-5 ft. of cut/fill in any direction.

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JAN 14 2008  
CONSERVATION DIVISION  
WICHITA, KS

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-1  
April 2004  
Form must be Typed

APPLICATION FOR SURFACE PIT

Submit in Duplicate

Operator Name: <b>American Warrior, Inc.</b>		License Number: <b>4058</b>
Operator Address: <b>P.O. Box 399 Garden City, Kansas 67846</b>		
Contact Person: <b>Cecil O'Brate</b>		Phone Number: ( <b>620</b> ) <b>275 - 9231</b>
Lease Name & Well No.: <b>Alpers #2-19</b>		Pit Location (QQQQ): <b>NW - NE - SE -</b> Sec. <b>19</b> Twp. <b>22</b> R. <b>11</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>2078</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>983</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Stafford</b> County
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit <small>(If WP Supply API No. or Year Drilled)</small>	Pit is: <input type="checkbox"/> Proposed <input checked="" type="checkbox"/> Existing If Existing, date constructed: <b>Feb. 2007*</b> Pit capacity: <b>*ref. Alpers #1-19</b> (bbls)	
Is the pit located in a Sensitive Ground Water Area? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Chloride concentration: _____ mg/l <small>(For Emergency Pits and Settling Pits only)</small>
Is the bottom below ground level? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Artificial Liner? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	How is the pit lined if a plastic liner is not used? <b>bentonite gel</b>
Pit dimensions (all but working pits): <u>70</u> Length (feet) <u>70</u> Width (feet) _____ N/A: Steel Pits Depth from ground level to deepest point: <u>4</u> (feet)		
If the pit is lined give a brief description of the liner material, thickness and installation procedure. <b>n/a</b>		Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring. <b>n/a</b> <div style="text-align: right;">RECEIVED KANSAS CORPORATION COMMISSION <b>JAN 14 2008</b></div>
Distance to nearest water well within one-mile of pit <u>725</u> feet Depth of water well <u>131</u> feet		Depth to shallowest fresh water <u>25</u> Source of information: _____ measured _____ well owner _____ electric log _____ KDWR
<b>Emergency, Settling and Burn Pits ONLY:</b> Producing Formation: _____ Number of producing wells on lease: _____ Barrels of fluid produced daily: _____ Does the slope from the tank battery allow all spilled fluids to flow into the pit? <input type="checkbox"/> Yes <input type="checkbox"/> No		<b>Drilling, Workover and Haul-Off Pits ONLY:</b> Type of material utilized in drilling/workover: <u>bentonite gel</u> Number of working pits to be utilized: <u>3 (three)</u> Abandonment procedure: <u>jet remaining fluids in reserve, allow to evaporate and backfill with dozer.</u> Drill pits must be closed within 365 days of spud date.
I hereby certify that the above statements are true and correct to the best of my knowledge and belief.  January 14, 2008 _____ Date Signature of Applicant or Agent		
<b>KCC OFFICE USE ONLY</b> <span style="float: right;">RF60C</span>		
Date Received: <u>1/14/08</u> Permit Number: _____ Permit Date: <u>1/15/08</u> Lease Inspection: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		

15-185-23502-0000



*Kathleen Sebelius, Governor  
Thomas E. Wright, Chairman  
Michael C. Moffet, Commissioner  
Joseph F. Harkins, Commissioner*

January 15, 2008

Mr. Cecil O'Brate  
American Warrior, Inc.  
PO Box 399  
Garden City, KS 67846

RE: Drilling Pit Application  
Alpers Lease Well No. 2-19  
SE/4 Sec. 19-22S-11W  
Stafford County, Kansas

Dear Mr. O'Brate:

District staff has inspected the above referenced location and has determined that the reserve pit shall be constructed **without slots**, the bottom shall be flat and reasonably level and the free fluids must be removed. The fluids are to be removed from the reserve pit as soon as the Hutchinson Salt section has been drilled through and displacement of the fluids into the reserve pit has occurred. The fluids should be removed again as soon as practical after drilling operations have ceased.

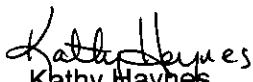
**If production casing is set all completion fluids shall be removed from the working pits daily. NO completion fluids or non-exempt wastes shall be placed in the reserve pit.**

The fluids should be taken to an authorized disposal well. Please call the District Office at (620) 225-8888 when the fluids have been removed. Please file form CDP-5 (August 2004), Exploration and Production Waste Transfer, within 30 days of fluid removal. Conservation division forms are available through our office and on the KCC web site: [www.kcc.state.ks.us/conservation/forms](http://www.kcc.state.ks.us/conservation/forms).

**A copy of this letter should be posted in the doghouse along with the approved Intent to Drill.**

If you have any questions or concerns please feel free to contact the undersigned at the above address.

Sincerely,

  
Kathy Haynes

Department of Environmental Protection and Remediation

cc: File