This form <u>must</u> be filed <u>in triplicate</u> with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within five days after the completion of the well, regardless of how the well was completed. Circle one Oil, gas, dry, SWD, OWWO, injection. Please type. Complete ALL sections. Applications must be filed for deal completion, commingling, salt water disposal and injection. Attach wireline logs i.e. electrical log, sonic log, gamma ray neutron log, etc.) KCC#-(316) 263-3238.

| OPERATOR Murfin Drilling Company | | | | | | API NO. 15-163-21,384-00-00 | | | | |
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| | | | | | COUNTY Rooks | | | | | |
| ed procedure of the secretary and the secretary | | | | | | FIELD Infield | | | | |
| **CONTACT PERSON Kerran Redington | | | | | | LEASE Honomich1 | | | | |
| PHONE 267-3241 | | | | | | PROD. FORMATION Arbuckle | | | | |
| PURCHASER Clear Creek, Inc. | | | | | WELL NO. 5 | | | | | |
| ADDRESS McPherson, KS | | | | | | WELL LOCATION NE SW SE | | | | |
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| ADDRESS 617 Union Center Bldg. | | | | | | | | | entervisional designation and white and a second se | |
| Wichita, KS 67202 | | | | | | | | | WELL PLAT | |
| PLUGGING CONTRACTOR n/a | | | | | | | | | (Quarter) or (Full) | |
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| ** The person w | ho can be | reached | by phone | regardin | g any gu | | | nnina | thic | |
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| 25 BOPD or is 10 | ocated in | a Basic | Order Poo | 1. | | | | The second second | The state of the s | |

MY .COMMISSION EXPIRES: 2/6/86

Kerran Redingto'n