STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

File One Copy 00366-∞-01 NUMBER 15-065-01,008 (of this well) (This must be listed; if no API# is available, please note drilling completion date.) LEASE OWNER L. D. Drilling, Inc./ L. D. Davis

RR/, BOX 183 B ADDRESS Great Bend, Kansas 67530 PHONE # (316)-793-3051 LEASE (FARM NAME) Guthrie (DeYoung)old hole name WELL NO. 1 WELL LOCATION N/2 NW SE SEC. 35 TWP. 9 RGE. 21 (EXSTENSE) COUNTY GRAHAM TOTAL DEPTH 3969 FIELD NAME____ OIL WELL X GAS WELL INPUT WELL SWD WELL D&A WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? na ACO-1 filed? attached (If not, state reason why) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January 17, 1985 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATEOUS/ED STATE CORPORATION COMMISSION Ostrom Well Service ADDRESS Plainville, Ks. 1117185 JAN 1 7 1985 PHONE # (913)-434-4538 PLUGGING CONTRACTOR Halliburton LICEN SECONDA Kansas CONSERVATION DIVISION ADDRESS_____ PHONE # ()-INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NAME L. D. Drilling, Inc. ADDRESS R.R. 1 Box 183 B Great Bend, Ks. PHONE # (316) 793-3051 AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT. Applicant /or Acting Agent

DATE: <u>January 16, 1985</u>

JOHN CARLIN
MICHAEL LENNEN
R C (PETE) LOUX
KEITH R HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

January 17, 1985

APR 1 7 1985

WELL PLUGGING NOTICE

EXPIRES

Guthrie #1 N/2 NW SE Sec. 35-9S-21W Graham County

L. D. Drlg. Inc./ L.D. Davis R.R. 1, Box 183 B Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200 five days prior to plugging the well (KAR-82-3-113).