

State of Kansas



FORM - CP-2
Rev. 9-8-64

9

15-127-19009-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 232 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
7/31/67
JUL 21 1967
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Smith of R.W. Wiggins has this

date requested permission to plug the following described well:

Mr. Smith guarantees payment of the plugging fee.

Operator's full Name: R.W. Wiggins

Complete Address: Delavan, Kansas 66847

Lease Name: Peterson Well No. # 3

Location: NE NE ^{SE} SW Sec. 26 Twp. 16 Rge. 5 (E) (W)

County Morris Total Depth 2267' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Smith was instructed to plug the well as follows:

- 8 5/8"-164'-Circulated w/cement. 4 1/2"-2229'-Cemented. Sand hole to 2225'.
- 4 Sax.cement 2225' to 2175'. Mud 2175' to 160'. Bridge 160' to 150'.
- 25 Sax.cement 150' to 75'. Mud 75' to 40'. Bridge 40' to 30'.
- 10 Sax.cement 30' to 0. Pulled 1911'-4 1/2"-pipe.

Very truly yours,

Hugh [Signature]
Conservation Division Agent