

State of Kansas



FORM - CP-2
Rev. 9-8-64

15-065-20105-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

DEC 6 1967
12/6/67
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Herman Johnson of Gabbert-Jones, Incorporated, has this date requested permission to plug the following described well:

Mr. Johnson guarantees payment of the plugging fee.

Operator's full Name: Alpine Oil and Royalty, Incorporated.

Complete Address: 800 Bitting Building, Wichita, Kansas.

Lease Name: Brandyberry Well No. 2 B-1

Location: NW-SW Sec. 17 Twp. 9 Rge. (E)(W) 22

County Graham Total Depth 3895 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Johnson was instructed to plug the well as follows:

226'--8 5/8" Surface pipe, cement circulated with 150 Sx.
Dakota section from 1275' to 1475'.

Circulate hole with heavy mud. Pull DP to 1500' and displace 100 Sx.
cement thru DP. Pull DP to 240' and displace 25 Sx. cement thru DP.
Pull DP, set bridge @ 30' and 5 Sx. cement to bottom of cellar.

Very truly yours,

Conservation Division Agent