

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-23339-00-00
Spot: E2NWSWSE Sec/Twnshp/Rge: 4-9S-19W
1050 feet from S Section Line, 2020 feet from E Section Line
Lease/Unit Name: MCCLELLAN FARMS Well Number: 1-4
County: ROOKS Total Vertical Depth: 3490 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet:
Surface Casing: Size 8.625 feet: 250 **\$/13.43**
Production: Size feet:
Liner: Size feet:

Well Type: DH UIC Docket No: Date/Time to Plug: 12/16/2001 4:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 215 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES

WitnessType: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 12/16/2001 8:00 AM

KCC Agent: HERB DEINES

Actual Plugging Report:

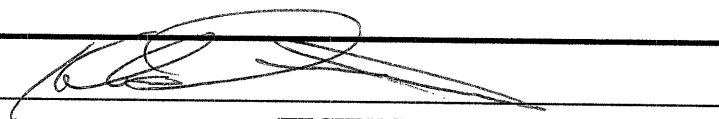
1st. Plug at 3400' w/25 sxs. Arbuckle top 3415'.
2nd. Plug at 1450' w/25 sxs. Anhydrite 1405' - 1441'.
3rd. Plug at 800' w/100 sxs. Dakota 428' - 728'.
4th. Plug at 290' w/40 sxs. Surface pipe to 250'.
5th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

RECEIVED
12/19/01
DEC 19 2001
KCC WICHITA

INVOICED

Form CP-2/3

DATE 12-20-01

INV. NO. 2002061079

DEC 17 2001