

To: **6 040950**
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION C N/2 SE SE, SEC. 29, T 9 S, R 22 W/EX
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21,427-00-00

TECHNICIAN'S PLUGGING REPORT

Operator License # 5533

Operator: Arrowhead Pet Inc.
Name & Address: Box 1393
Great Bend, Ks. 67530

_____ feet from S section line
_____ feet from E section line

Lease Name Jeffers Well # 4 SWD

County Graham 126.59

Well Total Depth 3895 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 210' w/175 sk

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Halliburton Cementing License Number _____

Address Hays, Ks.

Company to plug at: Hour: 9:00AM Day: 4 Month: Oct Year: 19 88

Plugging proposal received from A. D. Belt

(company name) Arrowhead Pet (phone) _____

were: 4 1/2" casing set at 3895' w/125 sks. Top perf at 3822' -26'.

Perf anhy at 1500' and base Dakota at 1100'. Top of fish at 1700' (tbg). Casing sq from surf w/400 sks cement 350 sks 60/40 Poz 8% Gel w/1/4# F.C.

RECEIVED
STATE CORPORATION COMMISSION
OCT 21 1988

NOV 21 1988
11-21-88

CONSERVATION DIVISION
Wichita, Kansas

Plugging Proposal Received by Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 4:30PM Day: 4 Month: Oct Year: 19 88

ACTUAL PLUGGING REPORT Pumped in 4 1/2" casing 350 sks cement w/1/4# F.C. plus

1/2 sks Hulls mixed in cement. Max 700#. Pumped in 8 5/8" casing. No sks cement w/1/4#

F.C. plus 1/2 sks Hulls mixed in cement. Max 1200#.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICED
I (or my representative) observe this plugging.

DATE 11-29-88

INV. NO. 23129

Signed Dennis L. Hamel
Dennis Hamel (TECHNICIAN)